## **UNOFFICIAL COPY**

Recording Requested and Prepared By:
First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
DENISE B. JUHL

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 697) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 Doc#. 1733318012 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/29/2017 10:31 AM Pg: 1 of 2

MERS MIN#: 1002591-000/12/0360-0 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4832743RL1

Loan#: 1002572731

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directer to directarge the same upon the record of said mortgage.

Original Mortgagor: BENJAMIN J. SAULSBERRY AND ALFNEDO CAMPOS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR NFM, INC.

DBA NFM LENDING, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 22, 2015 Recorded on: OCTOBER 30, 2015 as Instrument No. 1530310065 in Book No. ---

at Page No. --

Property Address: 7042 PLUMTREE LANE, HANOVER PARK, IL 60133-0/00

County of COOK, State of ILLINOIS

PIN# 06-36-114-013-0000

Legal Description: LOT 259 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTION 35 AND SECTION 36, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, ILLINOIS RECORDED JUNE 3, 1963 AS DOCUMENT 18813033. P. COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 2.0. 2017  MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NFM, INC. DBA NFM LENDING, ITS SUCCESSORS AND ASSIGNS
By: Steven Dang, Assistant Secretary
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfalness, accuracy, or validity of that document.
State of CALIFORNIA County of ORANGE NOV 2 0 2017 On

(Notary Name): Jassiel Velasquez

Witness my hand and official seal.

Loan#: 1002572731 Srv#: 4812743RL1

JASSIC VELASQUEZ
COMM #2170736 z
Notary Public Valifo nia
Orange County
My Comm. Expires Nev 5, 4270