## UNOFFICIAL CO

Recording Requested By: NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019



Doc# 1733319069 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/29/2017 01:50 PM PG: 1 OF 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S ST

"STARKEY"

MIN #: 100194430008744164 SIS #: 1-888-679 0577

Date of Assignment: November 14th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ACSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR ELLINGTON LOAN ACQUISITION TRUST 2007-2, MORTGAGE PASS-THROUGH CERTI-ICATES, SERIES 2007-2 at 1105 NORTH MARKET STREET, WILMINGTON, DE 19801

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a rigiling address at P.O. BOX 2026, FLINT, MI

Executed By: GEORGE STARKEY AND LILLIE STARKEY, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN Date of Mortgage: 12/08/2006 Recorded: 12/20/2006 as Instrument No.: 0605/08209 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-20-108-051-0000

Property Address: 16006 S VINE AVENUE, HARVEY, IL 60426

Legal: THE SOUTH 10 FEET OF LOT 4, LOT 5 AND LOT 6 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 5 IN PARK ADDITION TO HARVEY IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$104,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

'E MORT ASSIGN ASSN \*\*BHENATT\*



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## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS On November 14th, 2017

STATE OF Texas **COUNTY OF Dallas** 

On November 14th, 2017, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR PASPED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/th sy executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrumer, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. 204 COUM

WITNESS my hand and official seal,

DANIELAMORVATH

Notary Expires: 01/27/2020 #128862890

DANIELA HORVATH Notary Public, State of Texas Comm. Expires 01-27-2020 Notary ID 128862890

(This area for notarial seal)

Prepared By:

Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS VATERS BLVD, COPPELL, TX 75019 VAI. 1-888-480-2432