UNOFFICIAL COPY

This Instrument Prepared By

After Recording Return To: CU/AMERICA FINANCIAL SERVICES, INC 200 W 22ND STREET, SUITE 280 LOMBARD, ILLINOIS 60148

Doc#. 1733339035 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/29/2017 09:59 AM Pg: 1 of 2

- [Space Above This Line For Recording Data] -

ASSIGNMENT OF MORTGAGE

Loan Number: GARCIAKEMIREZ

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LEYDEN CREDIT UNION, 2701 N. 25TH AVE, FRANKLIN PARK, IL 60131 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of watersigned in and to that certain Real Estate Mortgage dated executed Jose A GARCIA RAMIREZ AND MAYRA 11/20/2017 RODRIGUEZ-DEGARCIA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, 10441 W PALMER AVE, MELROSE PARK, ILLINOIS 60164

to CU/AMERICA FINANCIAL SERVICES,

ILLINOIS CORPORATION

organized under the laws of the State of

ILLINOIS
200 W 22ND STREET, SUITE 280, LOMBARD, ILLINOIS 60148

and recorded either:

concurrently herewith; or

on on

, as Instrument No.

page

, the County Recorder of Deeds of COOK

County,

ILLINOIS

, describing land therein as:

LOT 24 (EXCEPT THE EAST 30 FEET THEREOF) AND LOT 25 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN LYNDALE GARDENS, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

REFER TO TITLE COMMITMENT

P.I.N.: 12-32-206-057-0000

Commonly known as: 10441 W PALMER AVE, MELROSE PARK, ILLINOIS 60164

ILLINOIS ASSIGNMENT OF MORTGAGE

Docklagic & Forms www.docmagic.com

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 144,000.00

CU/AMERICA FINANCIAL SERVINC, AN ILLINOIS CORPORAT	ICES,	ARMINISERVA,
By JOHN OCHODNICKY, PRESIDENT		To Co (Seal)
	elow This Line For Acknowledgment] —	
State of ILLINOIS	_)	
County of COOK Elizabet) ss.) A. Purcles ki	4/0 km
·—————————————————————————————————————	me of officer and his official title)	certify that
JOHN OCHODNICKY, PRESIDENT	<u> </u>	
· .	- 4/1/2/	
(name of grantor, and if acknowledge	d by the spouse, his or her name, an	d add "his or her spouse")
personally known to me to be the same personally known to me to be the same person, and as appeared before me this day in person, and as his (her or their) free and voluntary act, for	son whose name is (or are) subsericknowledged that he (she or they) si	to the foregoing instrument,
Dated: November 20, 2017		0,5
	6/1	d li. Pr. Sel.
OFFICIAL SEAL ELIZABETH A PURALESKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/14/18	(Signature of office	
(Seal)		
ILLINOIS ASSIGNMENT OF MORTGAGE ILAOM 04/28/17	Page 2 of 2	Docklagic eParmes www.docmagic.com