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Doc# 1733339116 Fee \$40.00

QHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/29/2017 02:21 PM PG: 1 OF 2

Prepared By & Return to:
OneMain - Attn: Stephanie Knapp
601 NW Second Street
PO Box 59
Evansville, Indiana 47701-0059

CORRECTIVE DISCHARGE OF MORTGAGE

***This Corrective Discharge of Mortgage is being recorded to correct the Release of Mortgage by Corporation dated 02/19/2001 and recorded on 05/08/2001 as Document # 0010384113. It is to correct the Document No.

KNOW ALL MEN BY THESE PRESENTS, THAT ONEMAIN FINANCIAL SERVICES, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC., D/B/A AMERICAN GENERAL FINANCIAL SERVICES (DE), INC., AND AMERICAN GENERAL FINANCE, INC., DOES HEREBY CERTIFY that a certain Mortgage dated 09/29/1997 MADE BY AQUILINO MORENO AND ELFEGA SALAZAR, JOINT TENANTS, Mortgagor to AMERICAN GENERAL FINANCE, INC. Mortgagee

To secure payment of the sum of \$4,910.00 and interest, and recorded or registered in the Office of the Recorder in the County of COOK of ILLINOIS, on 10/07/1997 in Book, Page, as Document # 97744391, IS PAID or otherwise SATISFIED and DISCHARGED and does hereby consent that the same may be Discharged of Record.

LEGAL DESCRIPTION:

THE SOUTH 20 FEET 10 INCHES OF LOT 6 AND THE NORTH 6 FEET OF LOT 7 IN BLOCK 2 IN CRAIG BROS. GAGE PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 466.7 FEET OF THE NORTH 203.69 FEET OF SAID TRACT, HERETOFORE CONVEYED TO THE SOUTH PARK COMMISSIONERS) IN COOK COUNTY, ILLINOIS

AKA: 5616 SOUTH ARTESIAN CHICAGO, IL 60629
PIN: 19-13-210-022

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal or caused these presents to be signed by its duly authorized corporate officers and its corporate seal to be hereto affixed this 11/09/2017.

ONEMAIN FINANCIAL SERVICES, INC., F/K/A
SPRINGLEAF FINANCIAL SERVICES, INC., F/K/A
AMERICAN GENERAL FINANCIAL SERVICES, INC., D/B/A
AMERICAN GENERAL FINANCIAL SERVICES (DE), INC., AND
AMERICAN GENERAL FINANCE, INC.

By: Karen S. Frank
KAREN S. FRANK, Assistant Secretary

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P 2
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M ✓
SC ✓
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INT ✓

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STATE OF INDIANA)
COUNTY OF VANDERBURGH) ss:

On 11/09/2017 before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **KAREN S. FRANK**, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the Assistant Secretary of **ONEMAIN FINANCIAL SERVICES, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC., D/B/A AMERICAN GENERAL FINANCIAL SERVICES (DE), INC., AND AMERICAN GENERAL FINANCE, INC.** and is duly authorized in his/her capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

In witness whereof, I hereunto set my hand and official seal.

(SEAL)



STEPHANIE KNAPP
Resident of Vanderburgh County, IN
Commission Expires: September 12, 2025
Commission # 705181

Stephanie Knapp
Stephanie Knapp, Notary Public
My Commission Expires: 09/12/2025