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Doc#: 1733446043 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/30/2017 09:10 AM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.	Jurisdiction:	Cook County
100 North Broadway, 26 th Floor	State:	Illinois
Oklahoma City, OK 73102	Loan No.:	948839007
Telephone: (888) 236-0007	M&O Ref.:	7442.039
	Loan Name:	1844-46 North California Avenue

Property Address: 1844-1846 North California Avenue, Chicago, IL 60647
PIN: 13-36-315-027-0000

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATE SERIES 2017-SB42**, ("Assignee"), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 16th day of November, 2017, to be effective as of the 28th day of November, 2017.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: Mary Ellen Slavinkas
Name: Mary Ellen Slavinkas
Title: Director
Multifamily Operations

Property of Cook County Clerk's Office

STATE OF VIRGINIA

§
§
§

COUNTY OF FAIRFAX

On the 16th day of November, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Pratima Jagerdeo
Name of Notary Public

PRATIMA JAGERDEO
NOTARY PUBLIC
REG. #7526232
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES JUNE 30, 2020

Loan No.: 948839007
M&O File No.: 7442.039
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Pool: SB-42

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of August 30, 2017, by BLACKHAWK CALIFORNIA LLC, an Illinois limited liability company (the "Borrower"), to CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$1,912,000.00, recorded on August 31, 2017, as Document Number 1724329012 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of August 30, 2017, to be effective as of August 30, 2017, and recorded on August 31, 2017, as Document Number 1724329013, in the Real Estate Records.

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EXHIBIT A LEGAL DESCRIPTION

LOT 3 IN BLOCK 8 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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