

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1733446044 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/30/2017 09:10 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **THOMAS C BRODERICK JR AND JOAN GRUMLEY BRODERICK, INDIVIDUALLY AND AS TRUSTEE OF THE JOAN GRUMLEY BRODERICK REVOCABLE TRUST UNDER TRUST INSTRUMENT DATED 10/25/2000, FOR THE BENEFIT OF THOMAS C BRODERICK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **05/07/2015** and recorded on **05/28/2015**, in Book N/A, at Page N/A, and/or Document **1514855096** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE SOUTH 25 FEET OF LOT 15 (EXCEPT PART TAKEN FOR STREET) IN BLOCK 3 IN OWNER'S SUBDIVISION OF BLOCKS 2, 5 AND 6 IN ORRINGTON ADDITION TO EVANSTON IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **11-07-115-013-0000**

Property Address: **2310 SHERMAN AVE EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on 11/29/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Frances Ewing
Vice President

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State of LA }
Parish of Ouachita }

On **11/29/2017** , before me appeared **Frances Ewing** , to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1857389548

MIN: **10018850000004482**
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office