

# UNOFFICIAL COPY

Doc#: 1733449178 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/30/2017 11:00 AM Pg: 1 of 4

## **ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT**

**BANK OF AMERICA, N.A., a national banking association  
(Assignor)**

to

**WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN  
STANLEY BANK OF AMERICA MERRILL LYNCH TRUST 2017-C34  
(Assignee)**

Effective as of October 19, 2017

145 West Irving Park Road, Streamwood, IL 60107  
Parcel Number(s): 06-27-201-020-0000  
County of Cook  
State of Illinois

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:  
McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007

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## ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

As of the 19th day of October, 2017, BANK OF AMERICA, N.A., a national banking association, having an address at 214 North Tryon Street, Charlotte, NC 28255 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY BANK OF AMERICA MERRILL LYNCH TRUST 2017-C34, having an address at 1100 North Market Street, Wilmington, DE 19890 ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT made by STREAMWOOD LAND HOLDINGS, LLC, an Illinois limited liability company to Assignor dated as of September 1, 2017 and recorded on September 1, 2017, as Document Number 1724446120, re-recorded October 2, 2017, as Document Number 1727519076 in the Recorder's Office of the Recorder of Deeds of Cook County, Illinois (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$5,900,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

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IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 12 day of October, 2017.

ASSIGNOR:

BANK OF AMERICA, N.A.,  
a national banking association

By: \_\_\_\_\_  
Name: **Steven Wasser**  
Title: **Managing Director**

STATE OF NORTH CAROLINA §  
  §  
COUNTY OF MECKLENBURG §

On the 12 day of October, 2017, before me, the undersigned, a Notary Public in and for said state, personally appeared Steven Wasser, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, as Managing Director of Bank of America, N.A., a national banking association, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned.

WITNESS my hand and official seal.

My Commission Expires:

Signature: \_\_\_\_\_  
Notary Public



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## EXHIBIT A

(Legal Description)

Real property in the City of Streamwood, County of Cook, State of Illinois, described as follows:

LOT 2 IN HARRIS BANK STREAMWOOD, A RESUBDIVISION OF LOTS 1 AND 2 IN LUNDSTROM AND RAHLF'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1988 AS DOCUMENT 88274085, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

06-27-201-020-0000

Property of Cook County Clerk's Office