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Doc#. 1733449127 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/30/2017 10:46 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**

Prepared By: **Barbara Montgomery
CoreLogic - SolEx
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410**

When recorded mail to:
**CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323**



0028 86095+14118+8024

Tax ID: 11-314-007

Property Address:
**7345 NORTH RIDGE BOULEVARD A
CHICAGO, IL 60645**

This space for Recorder's use



650014037

MIN #: 100020000286860956

MERS Phone #: 1-888-679-6377

Case Nbr: 0028686095

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP), ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP), ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **GREGORY J. SHEA AND ELIZABETH A. SHEA, HUSBAND AND WIFE**

Date of Mortgage: 08/08/2005 Original Loan Amount: \$359,650.00

Recorded in COOK COUNTY, IL on: 08/12/2005, book N/A, page N/A and instrument number 0522418061

Property Legal Description:

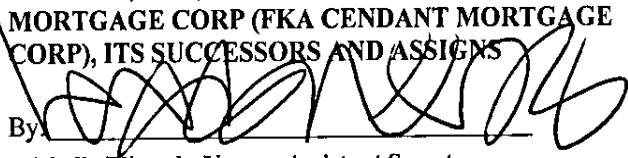
UNIT A IN THE RIDGELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 5 IN MARSHALLS SUBDIVISION OF LOT 4 IN THE COUNTY CLERKS DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30 NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 8, 2005 AS DOCUMENT 0522019089 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PERMANENT REAL ESTATE INDEX NO. 11-30-314-007 (AFFECTS UNDERLYING LAND) COMMONLY KNOWN AS 7345 N. RIDGE AVE., UNIT A, CHICAGO, IL S

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IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

11/27/17

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP), ITS SUCCESSORS AND ASSIGNS

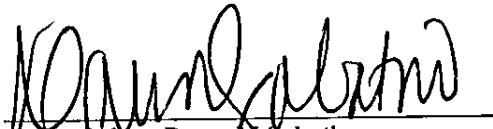
By 

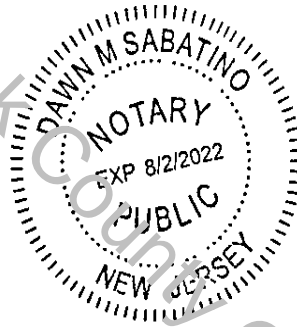
Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On 11/27/17, before me, Dawn M Sabatino, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP), ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: Dawn M Sabatino
My Commission Expires : 08/02/2022



Clerk's Office