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Doc#. 1733449448 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/30/2017 01:45 PM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)



PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 16-02-303-034-0000

RELEASE OF MORTGAGE

The undersigned, E*TRADE BANK, located at 8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129, owner or nominee of the beneficial owner of the indebte ness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all cr it; right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 03, 2006 executed by JOSE ARROYO, AND MARIA ARROYO, HUSBAND & WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR 1ST METROPOLITAN MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original '40 tgagee, and recorded on JUNE 08, 2006 as Instrument No. 0615943054 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1114 N. HAMLIN AVE, CHICAGO, ILLINOIS 60(5)

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 27, 2017.

E*TRADE BANK, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FA

SSISTANT VICE

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On NOVEMBER 27, 2017, before me, CHRISTY BROWN, personally appeared MARSHA WOODBURY known to me to be the ASSISTANT VICE PRESIDENT of SPECIALIZED LOAN SERVICING LLC AS ATTORNEY-IN FACT FOR E*TRADE BANK the corporation that executed the instrument or the person who executed the instrument on behalf of soid corporation, and acknowledged to me that such corporation executed the same.

ISTY BROW

LOTARY PUBL

CHRISTY BROWN **NOTARY PUBLIC** STATE OF IDAHO

POD: 20171116 SL8120112IM - LR - IL

MIN: 100031204107440173 MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

SL8020112IM - 1010437923

Loan No: 744017

ARROYO

EXHIBIT "A" - LEGAL DESCRIPTION

THE NOOTH 12 1/2 FEET OF LOT 34 AND ALL OF LOT 35 IN BLOCK 1 IN THOMAS J. TON 11/2
TH. RANGE

STATE OF COUNTY CLOTHER OF THE COUNTY CLOTHER DIVEN'S SIBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 CONTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK

COUNTY, ILLIANGE.