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Recording Requested By: RICHMOND MONROE GROUP

When recorded return to:
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # 575/75-11660

Doc#. 1733449462 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/30/2017 01:48 PM Pg: 1 of 3

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Cook, Illinois REFERENCE #: 00190 #86 30 SERVICING # 0019098680 "BUDZ" INVESTOR #: 200

Before me, the undersigned authority, personally appeared \_\_\_\_\_\_ who upon being duly sworn deposes and says as follows:

AFFIDAVIT REGARDING LOST OR MISPLACED ASSIGNMENT

- 1) That he/she is DOCUMENT CON'TROL OFFICER of Select Portfolio Servicing, Inc., the Custodian of the document which is the subject of this affidavit and the holder of that certain Mortgage / Deed of Trust 02/13/2007 from TOMASZ J DUCZ, AND EWELINA BUDZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY in the original amount of \$152,000.00(hereinafter the 'Mortgage / Deed of Trust'):
- 2) The Mortgage / Deed of Trust was recorded Dated: 02/13/2007 Recorded: 03/02/2007 as Instrument No.: 0706140169 in Cook County, State or Illinois. The original Mortgagor / Grantee on the Mortgage / Deed of Trust was from TOMASZ J BUDZ, AND EWELINA BUDZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to WASHINGTON MUTUAL BANK, FA as beneficiary.

Address: 7900 SOUTH 83RD COURT, UNIT 1, JUSTICE, IL 60458

Assessor's/Tax ID No. 18-35-200-023-0000

Legal: \*\*\*\*\*GAP ASSIGNMENT BEING RECORDED TO COMPLETE THE CHAIN BE 17:VEEN THE ASSIGNMENT PREVIOUSLY RECORDED ON 11/06/2012 AS INSTRUMENT # 1231103543 AND THE ASSIGNMENT PREVIOUSLY RECORDED ON 10/07/2016 AS INSTRUMENT # 16281470 '2' \*\*\*\*

UNIT 1 IN 7900 SOUTH 83RD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PROPERTY: LOT 3 IN JUSTICE TERRACE APARTMENTS, BEING A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN JUSTICE TERRACE, A RESUBDIVISION OF LOTS 180, 181, 182, 236, 237, 238, AND 239 (EXCEPT THAT PART OF SAID LOTS 180,182, 236, 237, 238 AND 239 TAKEN FOR WIDENING OF 79TH STREET) IN WESLY FIELDS, A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID WEST ½ OF NORTHEAST ¼, THE NORTH 10 RODS OF THE EAST 8 RODS THEREOF), ACCORDING TO THE PLAT OF SAID JUSTICE TERRACE APARTMENTS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 31, 1967 AS DOCUMENT 2317598, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT

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AFFIDAVIT REGARDING LOST OR MISPLACED ASSIGNMENT Page 2 of 3

NUMBER 0516003001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX #'S 18-35-200-023-0000 VOL. 0085

PROPERTY ADDRESS: 7900 SOUTH 83RD COURT, UNIT 1, JUSTICE, ILLINOIS 60458

- 3) That the Mortgage / Deed of Trust was assigned to SELECT PORTFOLIO SERVICING, INC., but the assignment from HOMEWARD RESIDENTIAL, INC. to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA cannot be located for the recording:
- 4) That at a' times SELECT PORTFOLIO SERVICING, INC. is the holder of the Mortgage / Deed of Trust with full Authority to exercise the rights of a lender thereunder:
- 5) SELECT PORTFOLIC SEPYICING, INC. is incorporated herein by reference, further evidencing authority to exercise the rights of a Loan Servicer there under and under the Mortgage / Deed of Trust:
- 6) This Affidavit is given with the knowledge that it will be relied upon the Purchasers, Sellers, Lender, Attorneys, and Title Insurance Companies:

FURTHER AFFIANT SAITH NOT. **Executed this day** day of

By: SELECT PORTFOLIO SERVICING, INC.

WA NOVAKOVI DOCUMENT **CONTROL OFFICER** 

WITNESS

WITNESS

Sandi Widdowson

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AFFIDAVIT REGARDING LOST OR MISPLACED ASSIGNMENT Page 3 of 3

COUNTY OF Salt Lake		
On NOV 2 7 2017, before me,	AH, personally appeared, PORTFOLIO SERVICING, INC be the person(s) whose name(s e/they executed the same in his	., personally known to me (or proved ) is/are subscribed to the within /her/their authorized capacity, and
WITNESS my hand and official seal,  Notary Expires: WEB 1 1 2021	SHELLEY MALM Notary Public State of Ulah My Commission Expires on: February 11, 2021 Comm. Number: 692961	(This area for notarial seal)
Prepared By: BILL KOCH, SELECT POR FOL 84119 800-258-8602		KER LAKE DRIVE, SALT LAKE CITY, UT