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Doc#. 1733401262 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/30/2017 01:19 PM Pg: 1 of 3

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, Inc. 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 16-11-131-013

Space above for Recorder's use

Loan No: 23/0431 Svcr Ln No: 5/8131430 Custodian ID: 1600246



RESCISSION OF ASSIGNMENT OF MORTGAGE

Through inadvertence and mistake the undersigned executed an Assignment of Mortgage referenced below in the official records of said county. The undersigned state that they hereby INVALIDATE and NULLIFY the assignment to the same extent and effect as though the assignment had never been issued and recorded.

Filed of Record:

5/24/2013 In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 1314413964 in the Recording District of Cook, IL

Assignor:

COUNTRYWIDE HOME LOANS, FRC.

Assignee:

COUNTRYWIDE HOME LOANS SEP VICING, LP

The Assignment of Mortgage refers to the following described Mortgage:

Borrower(s):

ALLEN FERGUSON III & EMMA L. FERGUSON

Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND

ASSIGNS

Filed of Record:

1/21/2003 in Book/Liber/Volume N/A, Page N/A, Instrument No: 903/026738 in the

Recording District of COOK, IL.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 435 N. RIDGEWAY AVENUE, CHICAGO, ILLINOIS 60624

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his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of v/hich the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the state of FLORIDA that the foregoing paragraph is true and correct. I further certify STEVEN JANICEK, signed, seiled, attested and

Witness my hand and official seal.

delivered this document as a voluntary act in my presence.

(Notary Name): JAMIF OLGIA
My commission expires: 04/12/2020

JAMIE OLGIA

"MY COMMISSION # FF 981366

EXPIRES: April 12, 2020

Bonded Thru Budgel Notary Services

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EXHIBIT "A".

LOT 37 AND 38 IN BLOCK 14 IN DEVIN'S SUBDIVISION OF BLOCK 12 AND 14. IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 11. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Dropperty of Cook County Clerk's Office COOK CCUNTY, ILLINOIS.