

# UNOFFICIAL COPY

Doc#: 1733408084 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/30/2017 10:49 AM Pg: 1 of 3

Prepared by: Michael L. Riddle  
Middleberg Riddle Group  
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Recording Requested By and Return To:  
CORELOGIC RECORDING SERVICES  
1637 NW 136TH AVENUE, SUITE G-100  
SUNRISE, FL 33323  
Permanent Index Number: 13-16-210-021-0000

(Space Above This Line For Recording Data)

Data ID: B01ZE80  
Case Nbr: 0052239910

Property: 4652 N LAWLER AVE, CHICAGO, IL 60630

## RELEASE OF LIEN



Date: 11/22/2017

Holder of Note and Lien: Discover Bank

Holder's Mailing Address: 502 EAST MARKET STREET GREENWOOD, DE 19950

Original Note:

Date: 10/24/2007

Original Principal Amount: \$25000.00

Borrower: LAURA G DELLACA

Lender/Payee: DISCOVER BANK

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Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 0731004088, 11/06/2007, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT; THE REAL ESTATE IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS: THE NORTH TWENTY SEVEN AND ONE HALF (27 1/2 FEET) FEET OF THE SOUTH FIFTY FIVE (55) FEET OF LOT THIRTY EIGHT (38) AS MEASURED ON THE WEST LINE IN BLOCK FIVE (5) IN SUNNY SIDE ADDITION TO JEFFERSON PARK BEING A SUBDIVISION OF THAT PART OF LOT FIVE (5) AND SOUTH HALF (1/2) OF LOT FOUR (4) LYING NORTHEAST OF MILWAUKEE AVENUE; ALSO THAT PART OF LOT TWO (2) LYING SOUTHWEST OF RAILROAD OF SCHOOL TRUSTEES SUBDIVISION OF SECTION SIXTEEN (16), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. PARCEL ID: 13-16-210-021-0000 PROPERTY KNOWN AS: 4652 N LAWLER AVE

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 28<sup>th</sup> day of November, 2017. Data ID: B01ZE80

PHH Mortgage Corporation Attorney in Fact for Discover Bank

By: [Signature]  
Michelle Elizardo-Young

Its: Assistant Vice President

**ACKNOWLEDGMENT**

STATE OF NJ §  
COUNTY OF BURLINGTON §

The foregoing instrument was acknowledged before me this November 28<sup>th</sup>, 2017, by Michelle Elizardo-Young, Assistant Vice President of PHH Mortgage Corporation Attorney in Fact for Discover Bank, on behalf of the entity.

[Signature]  
Notary Public

MARY E GREAR  
(Printed Name)

My commission expires: 08/03/2022

