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Doc# 1733419067 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/30/2017 12:28 PM PG: 1 OF 2

This space reserved for Recorder's use only.

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, Federal National Mortgage Association ("Mortgagee"), for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto John E. McIntire and Donna L McIntire, his Wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain: (a) Mortgage to Economy Savings and Loan Association, dated August 27, 1976, and recorded September 13, 1976 as Document No. 23632143; (b) Assignment of Mortgage to Government National Mortgage Association dated October 19, 1976 and recorded February 9, 1977 as Document No. 23815519; (c) Assignment of Mortgage to Federal National Mortgage Association dated October 27, 1977 and recorded January 4, 1978 as Document No. 24270342; (d) Mortgage Assignment to Weyerhaeuser Mortgage Company dated August 4, 1977, recorded November 16, 1987 as Document No. 87614741; and (e) Assignment of Mortgage to Federal National Mortgage Association dated October 27, 1977, recorded November 16, 1987 as Document No. 87614742, concerning the premises herein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

LOT 436 IN WOODGATE GREEN, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT NO. 22083599, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has executed and delivered this Release of Mortgage on this 20th day of November, 2017.

FEDERAL NATIONAL MORTGAGE
ASSOCIATION

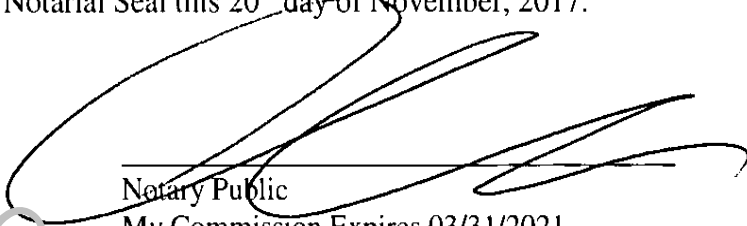
By: 
Printed Name: Christopher Matzke
Title: Assistant Secretary

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STATE OF Virginia)
) SS:
COUNTY OF Fairfax)

I Charles P Salvo a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Christopher Matzke the Assistant Secretary of FEDERAL NATIONAL MORTGAGE ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that Christopher Matzke signed and delivered said instrument as Assistant Secretary own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of November, 2017.



Notary Public
My Commission Expires 03/31/2021

