

# UNOFFICIAL COPY



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Doc# 1733429057 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/30/2017 12:55 PM PG: 1 OF 6

*This space reserved for Recorder's use only.*

## MEMORANDUM OF LEASE

This memorandum is being recorded in the Office of the Recorder of the County of Cook, the State of Illinois, to impart constructive notice upon all parties taking an interest in and to the real estate described below following the recording of this document.

The undersigned have entered into separate Leases for all of the floors of the property located at and commonly known as 232 East Ohio Street, Chicago, Illinois, legally described on the Exhibit attached hereto, providing for a term ending April 30, 2022, with options to renew, and containing Lessee's rights of first offer and first refusal to purchase the property.

This Memorandum of Lease supersedes the Memorandum of Lease recorded in the Office of the Recorder of the County of Cook, the State of Illinois as Document Number 0710039103, which is hereby released.

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING RETURN TO:  
GERALD M. TENNER  
300 SOUTH WACKER DR,  
SUITE 1700  
CHICAGO, IL 60606

PERMENANT REAL ESTATE INDEX  
NUMBER: VOL. 501 17-10-206-027

ADDRESS OF PROPERTY  
232 EAST OHIO STREET  
CHICAGO, IL 60611

JA

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LESSOR:

H.W. SHERMAN CORPORATION,  
an Illinois corporation


By:   
Its: SECRETARY

LESSEES:

AUDIO PROPERTIES, INC.  
an Illinois corporation

By:   
Its: PRESIDENT

VIDEO PROPERTIES, INC.,  
an Illinois corporation

By:   
Its: PRESIDENT

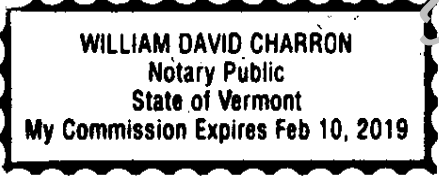
Property of Cook County Clerk's Office

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STATE OF VERMONT )  
                  Washington ) SS:  
COUNTY OF ~~CHITTENDEN~~ )

I, Will Charron, a Notary Public in and for said County and State, do hereby certify that Jeffrey Parker, personally known to me to be the same person whose name is subscribed to the foregoing instrument as the Duly Authorized Agent of H.W. SHERMAN CORPORATION, an Illinois corporation, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act, and as the free and voluntary act of such corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of November, 2017.



Will Charron  
Notary Public

My Commission Expires:

2/10/19

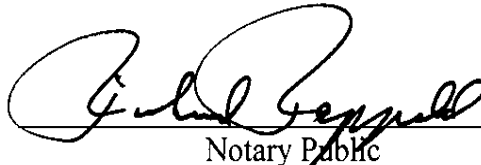
Property of Cook County Clerk's Office

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STATE OF ILLINOIS     )  
  ) SS:  
COUNTY OF COOK        )

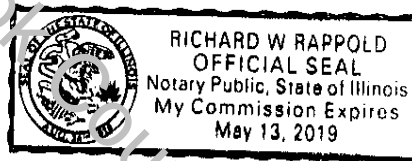
I, RICHARD RAPPOLD, a Notary Public in and for said County and State, do hereby certify that Alan Kubicka, personally known to me to be the same person whose name is subscribed to the foregoing instrument as the President of VIDEO PROPERTIES, INC., an Illinois corporation appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act, and as the free and voluntary act of such corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28<sup>th</sup> day of Nov., 2017.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

May 13, 2019



# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
  ) SS:  
COUNTY OF COOK     )

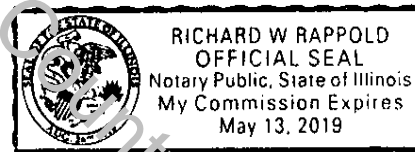
I, RICHARD RAPPOLD, a Notary Public in and for said County and State, do hereby certify that Alan Kubicka, personally known to me to be the same person whose name is subscribed to the foregoing instrument as the President of AUDIO PROPERTIES, INC., an Illinois corporation, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act, and as the free and voluntary act of such corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28<sup>th</sup> day of Nov., 2017.

Richard Rappold  
Notary Public

My Commission Expires:

May 13, 2019



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**LEGAL DESCRIPTION OF PROPERTY AT  
232 E. OHIO STREET, CHICAGO, IL**

LOTS 27, 28, 29 AND 30 AND THE EAST 11-1/2 FEET OF LOT 31 IN SUBBLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY  
RECORDER OF DEEDS**