

UNOFFICIAL COPY

**RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION**



Doc# 1733434068 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/30/2017 01:47 PM PG: 1 OF 2



KNOW ALL MEN BY THESE PRESENTS, That **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, for and in consideration of , and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **MACERO INVESTMENTS, INC**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE & ASSIGNMENT OF RENTS** bearing date the 20TH day of **APRIL, 2017**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No.'s **1711417034 & 1711417035** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)


PROPERTY ADDRESS: **5001 SOMERTON DR, HOFFMAN ESTATES, IL 60010**

PERMANENT REAL ESTATE INDEX NUMBER: **02-18-315-004-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this 30TH day of **NOVEMBER, 2017**.

URBAN PARTNERSHIP BANK



AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: 

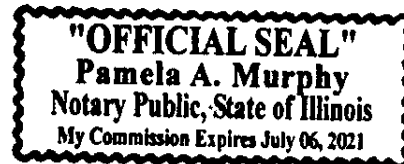
UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30TH day of NOVEMBER, 2017



Pamela A. Murphy
Notary Public

This instrument was prepared by CLARENCE LOWE-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 66551

(legal description)

LOT 4 IN BLOCK 6 IN COLONY POINT PHASE ONE BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1977 AS DOCUMENT NUMBER 23937795 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 02-18-310-004-0000

PROPERTY ADDRESS: 5001 SOMERTON DR, HOFFMAN ESTATES, IL 60010

BRANCH # 11

DATE PAID 11/21/2017