### **UNOFFICIAL COPY**



Doc# 1733434095 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1,00 KAREN A.YARBROUGH DOOK COUNTY RECORDER OF DEEDS DATE: 11/30/2017 03:53 PM PG: 1 OF 4

This document was prepared by and when recorded return to:

Property of County Clerks

INTS S

TORRES

TOR Maribel Mata Benedict, Esq. City of Chicago Office of the Corporation Counsel Room 600 121 North LaSalle Street Chicago, IL 60602

THE CITY OF CHICAGO, an Illinois municipal corporation (the "City"), ac'ing by and through its Department of Planning and Development, 121 North LaSalle Street, Chicago, Illinois 60602, as secured Party under those certain UCC Financing Statements dated April 9 1931, (the "UCC Financing Statement") made by Family Rescue, an Illinois not-for-profit corporation; Chicago Title Land Trust Company, as successor Trustee to Steel City National Bank under Trust No.3193 dated as of December 21, 1990, and recorded on September 4, 2007 as Documents No.0724739036 and No.0724739037 and No.0724739038, respectively, for the benefit of the City, in the Office of the Cook County Recorder of Deeds encumbering the real estate described on Exhibit A attached hereto said real estate, together with all real and personal property interests covered by said Amendment, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, satisfy and discharge by these presents the UCC Financing Statement from all liens, mortgages, assignments, security interests and superior title created by and existing under the UCC Financing Statement.

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De By: Like
Name: Peter Mu.
Title: Deputy Commiss.

COOK COUNTY
RECORDER OF DEEDS

COUNTY
RECORDER OF DEEDS IN WITNESS WHEREOF, the City has executed this Release of UCC Financing Statements by its duly authorized representative this \*\*May of \*\*M

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STATE OF ILLINOIS	)
	) <b>ss</b> .
COUNTY OF COOK	)

I, DONISIA EAL, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Peter Murawski, Deputy Commissioner of the Department of Planning and Development of the City of Chicago (the "City"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said City for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of floumbur 2017.

OFFICIAL SEAL DIONISIA LEAL

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/20/21 Notary Public

My commission expires 03 - 20 - 21

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

LOTS 8, 9, AND 10 BLOCK 7 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly Known As: 6820-30 South Ridgeland Avenue, Chicago, Illinois 60649 Permanent Real Estate Index Number: 20-24-310-017-0000.

COOK COUNTY RECORDER OF DEEDS