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Prepared by, and after recording return to:

Leigh H. Schreher, Esquire Troutman Sanders LLP Post Office Box 1122 Richmond, Virginia 23218-1122



Doc# 1733434106 Fee \$44.00

RHSP FEE:\$9,00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/30/2017 04:04 PM PG: 1 OF 4

Freddie Mac Loan No. 501173110 The Apartments at Woodfield Crossing

# ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUABLE CONSIDERATION, BERKADIA COMMERCIAL MORTGAGE LLC, a limited liability company organized and existing under the laws of Delaware ("Assignor"), having its principal place of business at 323 Norriscown Road, Suite 300, Ambler, Pennsylvania 19002, Attention: Servicing - Executive Vice President, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assigner in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement, dated as of November 29, 2017, entered into by FPA6 WOODFIELD, LLC, a Delaware limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assigner in the principal amount of \$56,770,000.00 recorded in the land records of Cook County, Illinois prior to this Assignment ("Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of November 29, 2017, to be effective as of the effective date of the Instrument.

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# **UNOFFICIAL COPY**

### **ASSIGNOR:**

BERKADIA COMMERCIAL MORTGAGE LLC, a Delaware limited liability company

	By: Megar Matter	
	Megan Mather Authorized Representative	
_		

The foregoing instrument was acknowledged before me in the above-stated jurisdiction this 15 day of November, 7017 by Megan Mather who is Authorized Representative of Berkadia Commercial Mortgage LLC, a Delaware limited liability company, for and on behalf of the limited liability company.

Notary Public

My commission expires: 4/18/18

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Lisa Clark, Notary Public
Lower Gwynedd iwp. Montgomery County
My Commission Fxpires April 18, 2018

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## **EXHIBIT A**

#### DESCRIPTION OF THE PROPERTY

#### PARCEL 1:

LOT 1 OF RAMLIN ROSE ESTATES UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1965 AS DOCUMENT NO. 19394286, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 2 (EXCEPT THAT PART OF SAID LOT 2 LYING EASTERLY OF A LINE WHICH BEGINS AT A POINT ON THE NORTHERNMOST LINE OF SAID LOT WHICH IS 157.88 FEET EASTERLY FROM THE NORTHERNMOST CORNER OF SAID LOT AND RUNS THENCE SOUTH 00 DEGREES 17 MINUTES 18 SECONDS EAST, A DISTANCE OF 183.34 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID LOT) OF RAMLIN ROSE ESTATE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD FRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1965 AS DOCUMENT NO. 19394286, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHERNMOST CORNER OF LOT 2 OF RAMLIN ROSE ESTATES UNIT NO. 1, RECORDED MARCH 1, 1965 AS DOCUMENT NO. 19394686; THENCE EASTWARD, ALONG THE NORTHERNMOST LINE OF SAID LOT 2, SOUTH 84 DEGREES 18 MINUTES 00 SECONDS EAST, A DISTANCE OF 157.88 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 18 SECONDS EAST, A DISTANCE OF 183.34 FEET; THENCE SOUTH 74 DEGREES 23 MINUTES 00 SECONDS WEST, A DISTANCE OF 372.19 FEET; THENCE SOUTH 05 DEGREES 57 MINUTES 00 SECONDS EAST, A DISTANCE OF 28.00 FEET; THENCE SOUTH 84 DEGREES 53 MINUTES 50 SECONDS WEST, A DISTANCE OF 566.67 FEET; THENCE NORTH 08 DEGREES 35 MINUTES 00 SECONDS WEST, A DISTANCE OF 66.00 FEET; THENCE SOUTH 81 DEGREES 25 MINUTES 00 SECONDS WEST, A DISTANCE OF 95 FEET; THENCE SOUTH 12 DEGREES 55 MINUTES 41 SECONDS WEST, A DISTANCE OF 422.02 FEET; THENCE SOUTH 84 DEGREES 31 MINUTES 25 SECONDS EAST, A DISTANCE OF 884.92 FEET; THENCE NORTH 48 DEGREES 17 MINUTES 22 SECONDS EAST, A DISTANCE OF 166.73 FEET; THENCE NORTH 48 DEGREES 17 MINUTES 22 SECONDS EAST, A DISTANCE OF 166.73 FEET; THENCE NORTH EASTWARD ALONG A CURVED LINE, CONVEXED TO THE

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SOUTHEAST, OF 492.50 FEET IN RADIUS, HAVING A CHORD LENGTH OF 78.51 FEET ON A BEARING OF NORTH 35 DEGREES 08 MINUTES 48 SECONDS EAST, FOR AN ARC LENGTH OF 78.59 FEET TO A POINT OF TANGENCY; THENCE NORTH 30 DEGREES 34 MINUTES 31 SECONDS EAST, A DISTANCE OF 66.17 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE RE; THENCE NO.

RE; THENCE NO.

RE; THENCE NO.

RE; THENCE NO.

RE; THENCE NORTHEASTWARD ALON.

FEET IN RADIUS, FOR AN ARC LENGTH OF 133.0.

103 DEGREES 26 MINUTES 34 SECONDS EAST, A DISTAN.

RLY CORNER OF THE TRACT OF LAND CONVEYED BY DEED RECU.

JMENT NO. 27-39988; THENCE NORTH 89 DEGREES 06 MINUTES 47 SEC.

TH LINE OF SAID TRACT, A DISTANCE OF 310.03 FEET; THENCE SOUTH 00 DEGRE.

ONDS WEST, A DISTANCE OF 120.76 FEET; THENCE NORTH 68 DEGREES 30 MINUTES 23.

ST, A DISTANCE OF 230-74 FEET; THENCE SOUTH 5 DEGREES 29 MINUTES 38 SECONDS EAST, A

STANCE OF 388.44 FEET TO TAP POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Address: 4700 Arbor Drave, Polling Mendows, The 60008

PINIS: 07-12-203-008-3000 (affects Parcel 12 and part of Parcel 3)

07-12-203-011-0000 (affects Parcel 3)

09-07-203-011-0000 (affects Parcel 3)

08-07-203-012-0000 (affects Parcel 3) NORTHWEST OF 420.50 FEET IN RADIUS, FOR AN ARC LENGTH OF 93.14 TO A POINT OF COMPOUND CURVATURE; THENCE NORTHEASTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTHWEST, OF