UNOFFICIAL COPY

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 NATHANIEL V ALCANTARA

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc# 1733540003 Fee \$42.00

THSP FEE: \$9.00 RPRF FEE: \$1.00 (AREN A. YARBROUGH COOK COUNTY RECORDER OF DEEDS

)ATE: 12/01/2017 11:28 AM PG: 1 OF 3

Customer#: 686/15 Service#: 439/6774RL1

Loan#: 0015531940

RELEASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS: that the indersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that the County Recorder is hereby authorized and directed to discharge and release said mortgage.

PROVIDED, HOWEVER, that this instrument in no way reters the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.

Original Mortgagor: MICHAEL HAWKINS, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 21ST

CENTURY MORTGAGE BANKERS, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 09, 2006 Recorded on: FEBRUARY 01, 2006 as Instrument No. 0603202047 in Book No. ---750/1/10

at Page No. ---

Property Address: 12630 S. LINCOLN ST, CALUMET PARK, IL 60827-0000

County of COOK, State of ILLINOIS PIN# 25-30-417-058-0000 VOL. 0037

Legal Description: See Attached Exhibit

1733540003 Page: 2 of 3

UNOFFICIAL COPY

Loan#: 0015531940 Srv#: 4806774RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 1 3 2017

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2006-2, ASSET-BACKED CERTIFICATES, SERIES 2006-2, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: Nathaniel V. Alcontora, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfamess, accuracy, or validity of that document.

State of

CALIFORNIA

County of ORANGE

On NOV 1 3 2017 before me, J. Tran, a Notary Public, personally appeared Nathaniel V. Alcantara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): J. Tran

J. Tr AN
Commission & 2085397
Notary Public - California
Orange County
My Comm. Expires Nov 3, 2018

1733540003 Page: 3 of 3

UNOFFICIAL COPY

Service#: 4806774RL1

Exhibit (Legal Description)

Loan#: 0015531940

Clart's Office

Legal Description: LOT 16 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 4 IN REXFORD AND BELLANY'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD (EXCEPT THE SOUTH 179 11/100/FET OF THE WEST 243 2/10 FEET) IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-30-417-058-0000 Vol. 0037

Property Address: 12630 South Lincoln Street, Calumet Park, Illinois 60827