

# UNOFFICIAL COPY

**When recorded mail to:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

Doc#: 1733546073 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/01/2017 10:04 AM Pg: 1 of 3

**This instrument was prepared by:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

H25406060

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto SCOTT MORGAN, AN UNMARRIED MAN, Heirs; legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 24th of October A.D. 2013, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 31st day of October A.D. 2013 as Document Number 1330449047, and Subordination Agreement, bearing date the 1<sup>st</sup> of February A.D. 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 17<sup>th</sup> day of March A.D. 2016 as Document Number 1607749082 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 17-04-316-063-0000

REAL PROPERTY COMMONLY KNOWN AS: 1039 N KINGSBURY ST, CHICAGO, IL 60610-3772

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President. This 6<sup>th</sup> day of November A.D. 2017.

EVERGREEN BANK GROUP  
By:   
Paul J. Leake  
Executive Vice President

EVERGREEN BANK GROUP  
Attest:   
Elizabeth K. Pierson  
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28019941

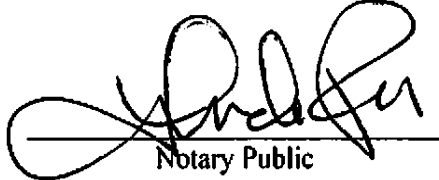
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF  
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 6th day of November A.D 2017.



  
Notary Public

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

THAT PART OF LOTS 1, 2, 3 AND 4 TOGETHER WITH ALL OF THE VACATED ALLEYS EM OWNERS RESUBDIVISION OF BLOCK 92 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 30 DEGREES 09 MINUTES 47 SECONDS EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 4, BEING THE NORTHEASTERLY LINE OF NORTH KINGSBURY STREET, 78.47 FEET; THENCE NORTH 59 DEGREES 52 MINUTES 15 SECONDS EAST, 142.88 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 59 DEGREES 52 MINUTES 15 SECONDS EAST, 16.32 FEET; THENCE SOUTH 30 DEGREES 07 MINUTES 45 SECONDS EAST, 49.50 FEET; THENCE SOUTH 59 DEGREES 52 MINUTES 15 SECONDS WEST, 16.32 FEET; THENCE NORTH 30 DEGREES 07 MINUTES 45 SECONDS WEST, 49.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (TO BE KNOWN AS LOT 86 IN RIVER VILLAGE SUBDIVISION)

#### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR USE, ENJOYMENT, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE DECLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS FOR RIVER VILLAGE TOWNHOMES HOMEOWNERS ASSOCIATION DATED AUGUST 15, 2003 AND RECORDED AUGUST 19, 2003 AS DOCUMENT 0323189068, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

#### COMMONLY KNOWN AS:

1039 N KINGSBURY ST, CHICAGO, IL 60610-3772

PERMANENT TAX NO.: 17-04-316-063-0000