

UNOFFICIAL COPY

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1733546171 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/01/2017 11:27 AM Pg: 1 of 2

Prior 2002267444
Custodian 1014582007



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING, LLC, WHOSE ADDRESS IS 8742 LUCENT BLVD, STE 300, HIGHLANDS RANCH, CO 80129, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/12/2004, and made by DEJAN PEROVIC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 12/09/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0434414107.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

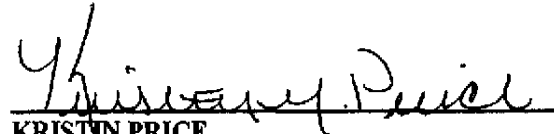
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-03-207-061-1176

Property is commonly known as: 100 E WALTON ST, UNIT #33D, CHICAGO, IL 60611.

Dated this 30th day of November in the year 2017

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC


KRISTIN PRICE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of November in the year 2017, by Kristin Price as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

DT001 400761672 SLS101617 MIN 100196368000299779 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301711-11:28:50 [C-2] EFRMIL1



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Exhibit A

LEGAL DESCRIPTION:

UNIT 33D IN THE 100 E. WALTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL: PARTS OF LOTS 8, 9, 10, 11 AND 12 IN MOSS' SUBDIVISION OF PART OF LOT 10 IN THE SOUTH 1/2 OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24262435 AND REGISTERED AS DOCUMENT NO. LR 2990252; TOGETHER WITH AN UNDIVIDED .49397 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.