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Doc#: 1733546246 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/01/2017 12:04 PM Pg: 1 of 3

When Recorded Mail To:
Arvest Central Mortgage Company
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0010241591

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WILLIAM RAND TRIMBLE AND KRISTI TRIMBLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 09/07/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1630149061**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-31-421-046-0000 & 14-31-42 -041-0000

Property is commonly known as: 1755 N HERMITAGE AVE APT D, CHICAGO, IL 60622.

Dated this 30th day of November in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



ERIC CHRISTEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 401026954 MIN 100196399011312160 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291711-06:34:34 [C-2] ERCNIL1



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Loan Number 0010241591

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of November in the year 2017, by Eric Christen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: D.Laros/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 401026954 MIN 100196399011312160 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291711-06:34:34 [C-2] EFCN11



D0027643985

Property of Pinellas County Clerk's Office

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Exhibit A

PARCEL 1 : UNIT 4; THE WEST 16.13 FEET OF THE EAST 69.02 FEET OF THE FOLLOWING DESCRIBED LAND TAKEN AS A TRACT: LOTS 6 TO 10 INCLUSIVE ALSO THAT PART OF THE SOUTH 6.00 FEET OF WEST BLOOMINGDALE AVENUE, VACATED, LYING NORTH OF SAID LOTS 6 TO 10 INCLUSIVE, ALSO LOT 67, (EXCEPT THE SOUTH 16 FEET THEREOF), ALSO ALL OF THE EAST AND WEST 13.00 FEET OF VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOTS 6 TO 10 AND NORTH OF THE NORTH LINE OF SAID LOT 67 (EXCEPTING FROM SAID TRACT THE NORTH 49 FEET THEREOF) ALL IN ROSE'S SUBDIVISION OF BLOCK 27 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 : THE NORTH 8.49 FEET OF THE SOUTH 36.56 FEET OF THE EAST 19.11 FEET OF THE FOLLOWING DESCRIBED LAND TAKEN AS A TRACT: LOTS 6 TO 10 INCLUSIVE ALSO THAT PART OF THE SOUTH 6.00 FEET OF WEST BLOOMINGDALE AVENUE, VACATED, LYING NORTH OF SAID LOTS 6 TO 10 INCLUSIVE, ALSO LOT 67, (EXCEPT THE SOUTH 16 FEET THEREOF), ALSO ALL OF THE EAST AND WEST 13.00 FEET OF VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOTS 6 TO 10 AND NORTH OF THE NORTH LINE OF SAID LOT 67 (EXCEPTING FROM SAID TRACT THE NORTH 49 FEET THEREOF) ALL IN ROSE'S SUBDIVISION OF BLOCK 27 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.