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When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1733546216 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/01/2017 11:39 AM Pg: 1 of 2

Prior 0008256200
Custodian 1014664718



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING, LLC, WHOSE ADDRESS IS 8742 LUCENT BLVD, STE 300, HIGHLANDS RANCH, CO 80129, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/25/2003, and made by EVELINA F. ONIDA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKELAND REGIONAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS and recorded 08/01/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0321335022.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-18-408-001-0000

Property is commonly known as: 445 E. PRAIRIE AVE, DES PLAINES, IL 60016.

Dated this 30th day of November in the year 2017
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

Andre Miranda

ANDRE MIRANDA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of November in the year 2017, by Andre Miranda as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown

MICHELLE BROWN
COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DT001 400785071 SL\$101617 MIN 100103890491533871 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301711-09:22:08 [C-2] EFRMIL1



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Exhibit A

LOT 7 IN SPIKING'S SUBDIVISION OF PART OF BLOCK 52 AND 53 IN DES PLAINES MANOR TRACT NUMBER 3, A SUBDIVISION OF THAT PART THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHWEST CORNER OF LOT 7 IN SPIKINGS SUBDIVISION (PER DOCUMENT 10052623); THENCE NORTHEASTERLY ON NORTHWESTERLY LINE OF SAID LOT 7, A DISTANCE OF 104.93 FEET TO A CORNER THEREOF; THENCE NORTHWESTERLY ON SOUTHWESTERLY LINE OF SAID LOT 7, A DISTANCE OF 50.0 FEET TO A CORNER THEREOF; THENCE SOUTHWESTERLY ON THE EXTENSION OF THE NORTHWESTERLY LINE OF SAID LOT 7, SAID EXTENSION BEING A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 2,815 FEET, A DISTANCE OF 127.80 FEET TO THE SOUTH LINE OF SAID LOT 7 EXTENDED WEST; THENCE EAST ON THE SOUTH LINE OF SAID LOT 7 EXTENDED WEST, A DISTANCE OF 54.05 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7 AND THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.