

# UNOFFICIAL COPY

Doc#: 1733510066 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/01/2017 11:44 AM Pg: 1 of 3

**Record & Return To:**

CSC  
P.O. BOX 3008  
Tallahassee, FL 32315  
800-927-9801

**This Instrument Prepared By:**

JPMorgan Chase  
14800 Frye Road  
Fort Worth, TX 76155  
800-927-9801

This Instrument Prepared By: Lizy King

Loan #: 62547996

IL, Cook



S510970SAT  
REF138920340

**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND  
FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER FOR WASHINGTON MUTUAL BANK** does hereby certify that a certain **MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING**, by **JAMES C. CHENG AND CAROL NELSON-CHENG, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND WEN TIEN CHENG** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

**Original Lender: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION** Dated: **07/23/2003**

**Recorded: 08/01/2003 Instrument: 0321318063 in Cook County, IL Loan Amount: \$305,000.00**

**Property Address: 2104-2110 N ST LOUIS AVENUE, 3500 WEST DICKENS, CHICAGO, IL 60641**

**Parcel Tax ID: 13352220260000**

**Legal description is attached hereto and made a part hereof**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 11/21/2017.

**JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST  
BY PURCHASE FROM THE FDIC AS RECEIVER FOR  
WASHINGTON MUTUAL BANK**

By:

Name: Carol Arnett-Harrison

Title: Authorized Officer

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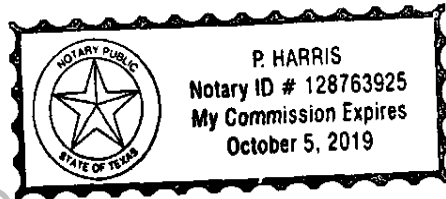
State of Texas  
County of Tarrant

Before me, P. Harris, Notary Public, on this day personally appeared Carol Arnett-Harrison, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 11/21/2017.

*P. Harris*

Notary Public: P. Harris  
My commission expires: 10/05/2019



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## LEGAL DESCRIPTION EXHIBIT "A"

Lot 119 (except the west 5 feet) and all of Lot 120 in the subdivision of the north half of the south half of the west one-third of the northeast quarter of Section 35, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN #: 13-35-222-026-0000

Property of Cook County Clerk's Office