UNOFFICIAL COPY

Doc#. 1733515036 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/01/2017 09:40 AM Pg: 1 of 3

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JANET M GRANT to PARAGON MORTGAGE CORPORATION bearing the date 06/18/1992 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinous in Document # 92448492.

Re-Record: 02/10/1993 INSTR: 93109681

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 03-30-414-017-1091

Property is commonly known as: 362 MINER ST UNIT 1P, ARLINGTON HEIGHTS, IL 60005-5635.

Dated this 30th day of November in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEM's, INC.

Meura Genaut

MELISSA FORANT

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 400816356 MIN 100025400001392258 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291711-04:17:04 [C-2] ERCNIL1





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1733515036 Page: 2 of 3

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of November in the year 2017, by Melissa Forant as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: D.Laroz/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 400816356 MIN 100025400001392258 MFRS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291711-04:17:04 [C-2] ERCNIL1



1733515036 Page: 3 of 3

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Exhibit A

UNIT 362-1B, TOGETHER WITH THE UNDIVIED INTEREST IN THE COMMOM ELEMENTS APPURTENANT TO SAJD UNIT IN THE COURTYARDS CONDOMINIUMS OF LOTS 1, 2, AND 3 AND THE EAST 80.96 FEET OF THE SOUTH 333.47 FEET OF LOT 4 ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, LANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE CFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS AS DOCUMENT 25310867.