

UNOFFICIAL COPY

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1733515116 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/01/2017 11:33 AM Pg: 1 of 2

Prior 2001240336
Custodian 1014656098



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **SPECIALIZED LOAN SERVICING, LLC, WHOSE ADDRESS IS 8742 LUCENT BLVD, STE 300, HIGHLANDS RANCH, CO 80129, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 04/17/2007 and made by **JOSEPH M RINGELSTEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FOUNDERS BANK, ITS SUCCESSORS AND ASSIGNS** and recorded 04/30/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0712041189**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 27-23-104-013-0000, 27-23-104-006-0000

Modification: REC: 10/03/2012 INSTR #: 1227710015.

Property is commonly known as: 16221 LAUREL DR, ORLAND PARK, IL 60462.

Dated this 30th day of November in the year 2017
DITECH FINANCIAL LLC

And Miranda

ANDRE MIRANDA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of November in the year 2017, by Andre Miranda as VICE PRESIDENT of DITECH FINANCIAL LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown

MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

DT001 400774868 SLS101617 MIN 10028840000018112 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301711-09:22:06 [C-2] EFRMIL1



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Exhibit A

PARCEL 1: LOT 27 IN FERNWAY UNIT NO. 2, A SUBDIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, AND PART OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, AND PART OF THE
WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, AND A
RESUBDIVISION OF FERNWAY UNIT NO. 1, IN SECTION 23, TOWNSHIP 36
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.