UNOFFICIAL COPY

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.

P.O. Box 5914

Santa Rosa, CA 95402-5916

(800) 696-8199

WHEN RECORDED MAIL TO:

SHIPENG LIU SHANSHAN LIN

1126 S HIDDENBROOK TRL

PALATINE, IL 60067



)oc# 1733522010 Fee \$42.25

HSP FEE:\$9.00 RPRF FEE: \$1.00

AREN A. YARBROUGH

OOK COUNTY RECORDER OF DEEDS

ATE: 12/01/2017 09:54 AM PG: 1 OF 2

SATISFACTION OF MORTGAGE

Loan#: 4727020067

MIN: 100017947270200579 MERS Phone: (888) 679-6377

Property: 1126 S HIDDENSROOK TRL, PALATINE, IL 60067

Parcel#: 02281140250000

The undersigned, Mortgage Electron c Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 10/16/2017, the beneficial owner has received full payment and satisfaction of the debt or out for obligation in the aggregate principal amount of \$424,000.00 secured by the mortgage dated 3/29/2017 and executed by SHIPENG LIU AND SHANSHAN LIN, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Associates, L.P., its successors and/or assigns, beneficiary, recorded on 4/5/2017 as Instrument No. 1709508116, in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Elegtronic Registration Systems, Inc.

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA. COUNTY OF SONOMA

On 10/17/2017 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

A. Moeller, Notary Public California My Commission expires: 3/10/2021

A. MOELLER COMM. # 2182893 IOTARY PUBLIC . CALIFORNIA SONOMA COUNTY Comm. Exp. MARCH 10, 2021

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

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Date: 3/29/2017

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Loan Number: 4727020067

Property Address: 1126 S HIDDENBROOK TRL PALATINE, IL 60067

EXHIBIT "A" LEGAL DESCRIPTION

APN# 02-28-114-025-0000

PARCEL 1. LOT 41 IN WINDHILL 2, A RESUBDIVISION OF PARTS OF LOTS 2, 5 AND 11 IN SUBDIVISION OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF WINDHILL 2 SUBDIVISION RECORDED MAY 22, 1990 AS DOCUMENT NUMBER 90237733 FOR INGRESS AND EGRESS OVER LOT 44 IN WINDHILL 2, AFORESAID.