

UNOFFICIAL COPY

LOAN NO. 11-0507871-2

THIS INSTRUMENT WAS PREPARED BY:
EMMA A. TORRES

CENTRAL SAVINGS, F.S.B.
1601 W. BELMONT AVE.
CHICAGO, IL 60657



loc# 1733522013 Fee \$42.25

HSP FEE:\$9.00 RPRF FEE: \$1.00

AREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/01/2017 10:10 AM PG: 1 OF 2



Full Satisfaction and Release of Mortgage

CENTRAL SAVINGS, F.S.B.
F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****CHITA CLEMENTE-LOPEZ, A WIDOW**** AND ****ROLAND J. CLEMENTE, A MARRIED MAN****

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26TH day of SEPTEMBER, 2006, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***0627633018***, a certain Assignment of Rents dated the 26TH day of SEPTEMBER, 2006, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***0627633019***, a First Loan Extension Agreement dated the 9TH day of NOVEMBER, 2009, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***0935144017***, and a Second Loan Extension Agreement dated the 11TH day of DECEMBER, 2012, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***1235431060***, to the premises therein described as follows, to-wit:

UNIT NUMBER 325, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1935 S. ARCHER AVE., # 325, CHICAGO, IL 60616

P/R/E/I # 17-21-414-011-1143

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining.

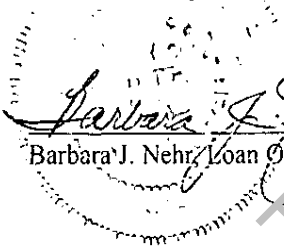
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 30TH day of OCTOBER, 2017.

CENTRAL SAVINGS, F.S.B.
F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

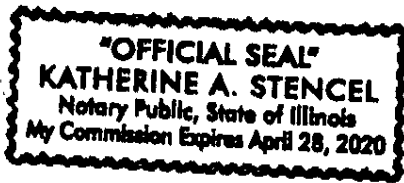

Barbara J. Nehr
Barbara J. Nehr, Loan Officer


By: 
Bonnie J. Carney, Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, KATHERINE A. STENCEL the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BONNIE J. CARNEY, personally known to me to be the Vice President of CENTRAL SAVINGS, F.S.B., a corporation and BARBARA J. NEHR, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of OCTOBER, 2017.




Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL SAVINGS, F.S.B.
1601 W. BELMONT AVE.
CHICAGO, IL 60657