### **UNOFFICIAL COPY**

### RELEASE OF SUBCONTRACTOR'S CLAIM FOR MECHANICS LIEN

STATE OF ILLINOIS COUNTY OF COOK

STATE OF ILLINOIS

COUNTY OF COOK

Midwest Helicopter Airways, Inc., Claimant

VS

Banner Northtown Storage, LLC; 3 Dimension Construction Management, Inc.; Big Time Metal;

and all other(s) owning or caircing an interest in the hereinafter-described real property,

Defendants

Subcontractor's Notice and Claim for Mechanics Lien Cook County Recorder Document No. 1727246014

WHEREAS Midwest Helicopter Airways, Inc., on September 29, 2017, filed in the office of the Cook County Recorder of Deeds a subcontractor's notice and claim for mechanics lien, numbered as above stated, in the amount of \$12,500.00 against the above-referenced defendants and on the following-described real property, to-wit:

See Property Description on Page Three

**NOW THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned does hereby release the said claim for lien and hereby authorizes and requests the Cook County Recorder of Deeds to enter release thereof on the proper record in the said recorder's office.

Witness my hand this  $\frac{2/5t}{}$  day of  $\frac{Nouem Beiz}{}$ , 2017.

S. L. Smith

Agent of Midwest Helicopter Airways, Inc.

oc# 1733522017 Fee \$32.00

ATE: 12/01/2017 10:30 AM PG: 1 OF 3

HSP FEE:\$9.00 RPRF FEE: \$1.00

OOK COUNTY RECORDER OF DEEDS

AREN A. YARBROUGH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Bn

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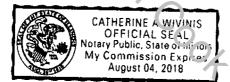
#### RELEASE OF SUBCONTRACTOR'S CLAIM FOR MECHANICS LIEN

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STATE OF ILLINOIS ) SS

I, <u>CATHENIDED A WILLIAM</u>, a Notary Public in and for the state of Illinois, do hereby certify that S. L. Smith, an individual personally known to me, appeared before me this day and subscribed the foregoing instrument and acknowledged that she signed this instrument as her free and voluntary act for the use and purposes there in set forth.

Given under my hand and notarial seal this 21 to day of November, 2017.



Notary Public

Mail To:

Prepared by:

Stephen M. Goba
Illinois Document Preparation Co.
o01 South Ahrens Avenue
Lombard, Illinois 60148

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#### RELEASE OF SUBCONTRACTOR'S CLAIM FOR MECHANICS LIEN

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### PROPERTY DESCRIPTION

LOT 1 IN ANTHONY'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

### EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 1; THENCE ON AN ASSUMED BEARING OF SOUTH 09 DEGREES 11 MINUTES 39 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 8.385 METERS (27.51 FEET); THENCE SOUTHWESTERLY 7.502 METERS (24.61 FEET) ON A CURVE TO THE RIGHT HAVING A RADIUS OF 171.796 METERS (563.63 FEET), THE CHORD OF SAID CURVE BEARS COUTH 21 DEGREES 47 MINUTES 09 SECONDS WEST, 7.501 METERS (24.61 FEET); THENCE SOUTH 38 DEGREES 02 MINUTES 13 SECONDS WEST 5.726 METERS (18.79 FEET) TO THE WESTERLY LINE OF SAID LOT 1; THENCE NORTHEASTERLY ALONG SAID WESTERLY LINE 18.661 METERS (61.22 FEET) ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 167.796 METERS (550.51 FEET), THE CHORD OF SAID CURVE BEARS NORTH 21 DEGREES 14 MINUTES 01 SECONDS EAST 18.651 METERS (61.19 FEET) 70 THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBERS:

13-02-220-052-0000

13-02-220-053-0000

PROPERTY ADDRESS:

6341 MCCORMICK BOULEVARD, CHICAGO, ILLINOIS 60659