

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SARA B THOMAS



loc# 1733522022 Fee \$42.00

HSP FEE:\$9.00 RPRF FEE: \$1.00

AREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/01/2017 11:15 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100196299012162259 PHONE#: (888) 679-6377

Investor #: 116 Service#: 1582362RL1



Loan#: 6800900537

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: TIMOTHY STAWICKI AND ERICA REIJULA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 13, 2016 Recorded on: NOVEMBER 25, 2016 as Instrument No. 1633047073 in Book No. --- at Page No. ---

Property Address: 2671 N LINCOLN AVE APT 2E, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-29-402-040-1004

Legal Description: See Attached Exhibit

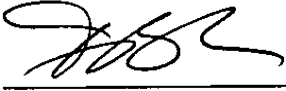
S Y
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M N
SC Y
E Y
INT DI
DI-27-17

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Loan#: 6800900537 Srv#: 1582362RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 09, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS


By: 

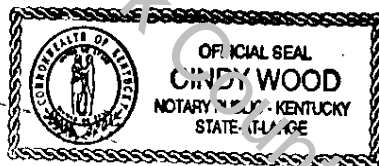
Teresa Greene, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **NOVEMBER 09, 2017**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



County Clerk's Office

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6800900537-IL

EXHIBIT A

UNIT NO. 2E AND PARKING SPACE NO. P10 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 2671 NORTH LINCOLN CONDOMINIUM, AS DELINEATED AND DEFINED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 IN OLIVER L. WATSON'S SUBDIVISION OF LOT 29, LOT 30, AND PART OF LOT 31, IN BROOMELL'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 10 AND 13 (TAKEN AS A WHOLE) IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO A TRIANGULAR PIECE OF LAND EAST AND ADJOINING LOTS 30 AND 31 IN SAID SUBDIVISION OF BLOCKS 10 AND 13, EAST OF THE WEST LINE OF EDSON STREET (NOW OSGOOD STREET), SOUTH OF THE NORTH LINE OF LOT 29 IN SAID SUBDIVISION, EXTENDING EAST OF EDSON STREET AFORESAID; IN COOK COUNTY, ILLINOIS;

WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 21, 2000 AS DOCUMENT NO. 00278155, IN COOK COUNTY, ILLINOIS.