

## **UNOFFICIAL COPY**

When recorded mail to:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

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This instrument was prepared by: Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

H25406036

Doc#. 1733539052 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/01/2017 09:50 AM Pg: 1 of 3

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto DANIEL J SILVERTHORN AND MICHELLE A SILVERTHORN, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through cr by a certain Mortgage or Trust Deed, bearing date the 24<sup>th</sup> of September A.D. 2012, and recorded in the Recorder's Cffice of Cook County, in the State of Illinois on the 28th day of September A.D. 2012 as Document Number 1227201021, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 14-20-317-043-1001

REAL PROPERTY COMMONLY KNOWN AS: 1418 W HENDERSON ST UNIT 1, CHICAGO, IL 60657-2104

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 20th day of November A.D. 2017.

EVERGREEN BANK GROUP

Paul J. Veare

**Executive Vice President** 

EVEROBEER) BANK GROUP

Attest:

Elizabeth K Pierson Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

280/5/17

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 20th day of November A.D 2017.

Official Seal
Linda Finch
Notary Public State of Illinois
fly Commission Expires 08/20/2019

Notary Public

Of County Clart's Office

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STREET ADDRESS: 1418

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-20-317-043-1001

#### LEGAL DESCRIPTION:

UNIT 1 IN THE 1418 W. HENDERSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN BLOCK 9 IN LANE PARK ADDITION TO LAKE VIEW IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 9, 1996, AS DOCUMENT NO. 96352789, AS AMBNDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

TO THE THE EXCLUSIVE RIGHT TO USE PARKING SPACE P1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 96352789.