CORRECTIVE RECORDING AFFIDAVIT

THIS FORM IS PROVIDED COMPLIMENTS OF KAREN A. YARBROUGH, COOK COUNTY RECORDER OF DEEDS, AS A COURTESY FORM WHICH MAY BE USED TO DETAIL A DESIRED CORRECTION TO A PREVIOUSLY RECORDED DOCUMENT, CUSTOMER'S MAY USE THEIR OWN AFFIDAVIT AS WELL, BUT IT MUST INCLUDE ALL OF THE BELOW REQUIRED INFORMATION. THIS FORM DOES NOT CONSTITUTE LEGAL ADVICE.



Doc# 1733539164 Fee ≇44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/01/2017 04:05 PM PG: 1 OF 4

| PREPARER: | | | |
|---------------|--|-------------|--|
| - | | | |

| THE COOK COUNTY RECORDER OF DEEDS (CCRD) NO LONGER ACCEPTS RE RECORDINGS, BUT INSTEAD OFFERS CORRECTIVE RECORDINGS. DOCUMENTS ATTEMPTING TO UPDATE A PREVIOUSLY RECORDED |
|--|
| DOCUMENT MUST INCLUDE THE FOLLOWING INFORMATION, PLUS A CERTIFIED COPY OR THE ORIGINAL. |
| I, Pluce Mornit HE AFF'ANT, do hereby swear or affirm, that the attached document with the document |
| number: 17,04943.79 , which was recorded on: 9/4/3017 by the Cook County Recorder |
| of Deeds, in the State of Illinois, contained the following <u>ERROR</u> , which this affidavit seeks to correct: |
| DETAILED EXPLANATION (INCLUDING PAGE NUMBER(S), LOCATION, PARAGRAPH, ETC.) OF ERROR AND WHAT THE CORRECTION IS. USE ADDITIONAL SHEET IF MORE SPACE NEEDED FOR EXPLANATION OR SIGNATURES. |
| Special Warranty Deed was recorded without |
| legal Nesgibban |
| Furthermore, I, <u>Plucia</u> Hold, THE AFFIANT, do hereby swear or affirm, that this submission includes a CERTIFIED COPY OR THE ORIGINAL DOCUMENT, and this Corrective Recording Affidavit is being submitted to correct the aforementioned error. Finally, this correction was approved and/or agreed to by the original GRANTOR(S) |
| and GRANTEE(S), as evidenced by their notarized signature's below (or on a separate page for multiple signatures). |
| PRINT GRANTOR NAME ABOVE GRANTOR SIGNATURE ABOVE DIVE AFFIDAVIT EXECUTED |
| PRINT GRANTOR NAME ABOVE GRANTOR SIGNATURE ONTE AFFIDAVIT EXECUTED ONTE AFFIDAVIT EXECUTED DATE AFFIDAVIT EXECUTED |
| GRANTOR/GRANTEE 2 ABOVE GRANTOR/GRANTEE 2 SIGNATURE DATE AFFIDAVIT EXECUTED |
| PRINT AFFIANT NAME ABOVE AFFIANT SIGNATURE ABOVE DATE AFFIDAVIT EXECUTED |

SECTION TO BE COMPLETED AND FILLED OUT BY WITNESSING NOTARY

NOTARY SIGNATURE ABOX

STATE:

COUNTY

SS

Official Seal Notary Public - State of Illinois My Commission Expires Mar 8, 2021

ELIDIA MARTINEZ

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IOFFICIAL COPY

SPECIAL WARRANTY DEED
Statutory (Illinois)

(Corporation to Individual(s))

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the Seller of this form makes any warranty with respect thereto, including any warranty or merchantability or fitness for a particular purpose.

06.17019971 MIDI

| ELITY NATIONAL TETLE |
|--|
| The Grantor, National Residential Nominee Services, Inc., a Delaware Corporation of 7161 Bishop Rd Ste 250 Plano, TX 75024("Grantor") for and in consideration of the sum of Ten and 00/100s(\$10.00) Dollars, and other good and valuable consideration in hand paid, CONVEYS and Specially WARRANTS ** to Nac Shah and Asad Shah ("Grantee") |
| of |
| the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See Reverse Side for Legal Description) |
| (Strike Inapplicable) 1. As Tenants In Common |
| 2. Not as Tenants in Common, but as Jount Tenants |
| Not as Joint Tenants, Not as Tenants In Common, but as Tenants By The Entirety Forever Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises (As Tenants In Common)(Not As Tenants in Common, but in JOINT TENANCY)(Not as Joint Tenants, Not as Tenants In Common, but as Tenants By The Entirety), forever. |
| Subject to: See Reverse Side hereof. |
| Permanent Real Estate Index Number: 01-34-404-011-0000 Address of Real Estate: 17 Blossom Ct., South Barrington, IL 60010 |
| Dated this 31st day of August, 2017. National Residential Nominee Services, Inc. By: |
| IMPRESS CORPORATE SEAL HERE Name: Shelf Full title: VIII preside |
| I the undersigned a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that personally known to me to be duly authorized by the National Residential Nominee Services, Inc, she signed and delivered the said instrument and caused the corporate seal of said corporation to be fixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as her free and voluntary act and for the uses and purposes therein set forth. |
| Given under my hand and official seal, this 4 day of 4 201 |
| Commission expires: 110 18 NOTARY PUBLIC HEATHER PERKINS NOTARY PUBLIC My Commission Expires January 10, 2018 |
| This instrument was prepared by Richard Shopiro, Sulzer & Shopiro, Ltd., 20 N. Wacker, Stite 2000 chicago, IL 60606 |
| REAL ESTATE TRANSFER TAX 01-Sep-2017 |

COUNTY:

ILLINOIS:

01-34-404-011-0000

TOTAL:

20170801617186 | 1-886-004-160

890.00

1.780.00

2,670.00

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UNO FÆLES LALINGOPY

Of premises commonly known as: 17 Blossom Ct., South Barrington, IL 60010

See Exhibit 'A' attached hereto.

**The Grantor hereby covenanting that the premises are free and clear from any encumbrance done or suffered by Grantor; and that Grantor will warrant and defend the title to said premised until the said Grantee and unto the Grantee's heirs, successors and assigns forever, against the lawful claims and demands of all persons claiming by, under or through Grantor.

Subject to: SUBJECT TO RESTRICTIONS OF RECORD, CONDICIONS, RESERVATIONS AND EASEMENTS, ZONING ORDINANCES, IF ANY, AND GENERAL TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE AND THOSE ITEMS MENTIONED IN THE CONTRACT.

MAIL TO:
KEVIN BUICK
FOSTER, BUICK, (ONLLIN, LUNDGREN)
2040 ABERDEEN COURT
SICAMORE, IL GO178

SEND SUBSEQUENT TAX BILLS TO:

17 Blossom Ct. South Barrington, IL 60010

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UNOFFICIAL COPY

EXHIBIT A

Order No.: OC17019971

For APN/Parcel ID(s): 01-34-404-011-0000 For Tax Map ID(s): 01-34-404-011-0000

LOT 17 IN MAGNOLIA POINTE OF SOUTH BARRINGTON SUBDIVISION BEING A SUBDIVISION IN THE SOUTH ASSETT 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.