

UNOFFICIAL COPY

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1733539124 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/01/2017 11:36 AM Pg: 1 of 2

Prior 2001234203
Custodian 1014654236



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **SPECIALIZED LOAN SERVICING, LLC, WHOSE ADDRESS IS 8742 LUCENT BLVD, STE 300, HIGHLANDS RANCH, CO 80129, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 06/27/2006, and made by **GABRIELA VAZQUEZ AND HIDILBERTO TREJO** to **WASHINGTON MUTUAL BANK, FA** and recorded 07/11/2006 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0619226031**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-29-213-030-0000

Property is commonly known as: 2547 MAYFAIR AVE, WESTCHESTER, IL 60154.

Dated this 30th day of November in the year 2017
DITECH FINANCIAL LLC

ANDRE MIRANDA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of November in the year 2017, by Andre Miranda as VICE PRESIDENT of DITECH FINANCIAL LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

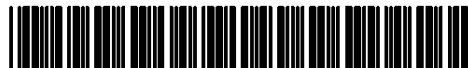
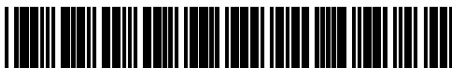
MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DT001 400778321 SLS101617 DOCR T301711-09:22:01 [C-2] EFRMIL1



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Exhibit A

LOT 24 IN LYN-JAY SUBDIVISION OF THE WEST 170 FEET OF THE WEST THREE EIGHTHS OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, ALSO THE WEST ONE EIGHTH OF THE WEST 1/2 OF THE SOUTH 1/2 OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS