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Doc#. 1733539136 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/01/2017 11:51 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 418212371

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 13-19-323-063

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, HOUSEHOLD FINANCE CORPORATION III located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE PRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to DLJ MORTGAGE CAPITAL, INC. io and at ELEVEN MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010, Assignee, its successors and assigns, that certain fea' Fstate Mortgage dated JUNE 24, 2005, executed by JESUS ROMERO AND MADELYN DEL RIOS, Mortgagor, to MBNA AME, HCA (DELWARE), N.A., Original Mortgagee, and recorded on JULY 07, 2005 as Document/Instrument No. 0518844042 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SQUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED

THE SOUTH 10 FEET OF LOT 12 AND ALL OF LOT 13 AND NORTH 5 FEET OF LOT 14, IN BLOCK 1 IN EMMA NIRISON'S SUBDIVISION OF THE EAST 328.3 FEET OF THE SOUTH 1/2 OF THE WEST 1/2 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIP, IL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3329 N NEWLAND, CHICAGO, IL 60634

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this NOVEMBER 29, 2017.

HOUSEHOLD FINANCE CORPORATION III, BY SELECT PORTFOLIO SERVICING, LYC AS ATTORNEY IN FACT

IARSHA WOODBURY, ASSISTANT VICE

PRESIDENT

) ss.

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 29, 2017, before me, DALLAS STEPHENSON, personally appeared MARSHA WOODBURY known to me to be the ASSISTANT VICE PRESIDENT of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR HOUSEHOLD FINANCE CORPORATION III the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DALLAS STEPHENSON **NOTARY PUBLIC** STATE OF IDAHO

SP8100114IM - AM - IL