UNOFFICIAL COPY

Recording Requested By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968



Doc# 1733844067 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/04/2017 04:00 PM PG: 1 OF 2

RELEASE OF MORTGAGE

LOANCARE, LLC #:0016388/7/1 "ORTIZ" Lender ID:00AQ2000CD/0215961089 Cook, Illinois MIN #: 100369301508651598 3/5 %: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCC\$ SORS AND ASSIGNS holder of a certain mortgage, made and executed by JUAN L. ORTIZ AND IRIS ORTIZ, HUSBAND AND VIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARKSIDE LENDING LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/02/2015 Recorded: '0/14/2015' in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1528749228, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 19 IN BURGESS 1 RIVER PARK ADDITION, BEING A SUBDIVISION OF THE EAST 8 ACRES OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 41 LIORI'H, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE WEST 5 FEET OF LOTS 14 TO 28, BOTH INCLUSIVE, IN BLOCK 7 AND THE WEST 5 FEET OF LOTS 10 TO 21, BOTH INCLUSIVE, IN BLOCK 13 IN OLIVER SALINGER AND COMPANY'S TOUTHY AVENUE SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 28, TOWNSHIP 41 NOR IH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-28-310-041-0000 Property Address: 2362 S SCOTT ST, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing in trument.

S/>
P/A
S/O
M/O
SCYS
E/A
INT/GF
D/10/2017

1733844067 Page: 2 of 2

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCSSORS AND ASSIGNS

On October 27th, 2017

Beetrice M.Johnson, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On October 27th, 2017, before me, DANIELLE C HOWARD, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared Beatrice M Johnson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evide...ce) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/th/ay executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DANIELLE C HOWARD

Notary Expires: 09/30/2020 #7703049

DANIELLE C. HOWARD

Notary Public

Commonwealth of Virginia

Registration No. 7703049

My Commission Expires Sept. 30, 2020

(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC PC 50x 9068, Virginia Beach, VA 23450 1-800-274-6600