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*1733844P4Te

Doc# 1733844074 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/04/2017 04:31 PM PG: 1 OF 3

MAIL TO:

Aaron Trent Shaw

3410 N. Motoma Ave

Chicago, IL 60634

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

1144248427 1 6 8

ILLINOIS

THIS INDENTURE, made this _____28____ day of November, 2017, between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILUNOIS, party of the first part, and Aaron Trent Shaw (4015 N Milwaukee Avenue Unit 305, Chicago, IL 60674), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-19-410-037-0000

PROPERTY ADDRESS(ES): 3410 North Natoma Avenue, Chicago, IL, 60634

| COUNTY: 160.00 | 13-19-410-037-0000 | 20171101660491 | 0-645-666-848 |

REAL ESTATE TRA	NSFER TAX	05-Dec-2017
	CHICAGO: CTA: TOTAL:	2,400.00 960.00
13-19-410-037-000	0 20171101660491	3,360.00 * 2-130-728-992

(Jak

^{*} Total does not include any applicable penalty or interest due.

1733844074 Page: 2 of 3

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Faithe Wae a/Wa Federal National Will tgage
Association
By: McCalle Raymer Herce, LLC As Attorney in Fact Benjamin N. Burstein
STATE OF V.)
) SS
COUNTY OF COCK)
I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do
hereby certify that Benjamin N. Burst an, personally known to me to be the attorney in fact for Fannie
Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s)
whose name(s) is/are subscribed to the fore going instrument, appeared before me this day in person and
severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their
free and voluntary act for the uses and purposes therein set forth.
Signed or attested before me on28 day of November, 2017.
NOTARY PUBLIC
My commission expires 6/20/2018
This Instrument was prepared by OFFICIAL SEAL OFFICIAL SEAL OFFICIAL SEAL
Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602 AMANDA K GRIFFIN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/20/2018
PLEASE SEND SUBSEQUENT TAX BILLS TO:
ZHD H Nefama Am

1733844074 Page: 3 of 3

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EXHIBIT A

LOT 17 IN BLOCK 7 IN WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART WEST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY RECORDER OF DEEDS

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