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1733855169

RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
OR DEED OF TRUST WAS
FILED (ILLINOIS)

Doc# 1733855169 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/04/2017 02:45 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEROME WEBER AND BARBARA WEBER and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 31ST day of MAY, 2013 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1317004041 & 1317004042, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 OF THE QUENTIN OFFICE PARK SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOTS 7 AND 8 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-15-300-025-0000

Address (es) of premises: 313 NORTH QUENTIN ROAD, PALATINE, IL 60067

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Witness our hands, this 17TH day of NOVEMBER, 2017.

FIRST MIDWEST BANK

By: [Signature]
Justin Luppino, A.V.P.

Its: Assistant Vice President

By: [Signature]
Mike Daniele, A.V.P.

Its: Assistant Vice President

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
C. RUHLE

STATE OF ILLINOIS

COUNTY OF: McHenry

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Justin Luppino, personally known to me to be the A.V.P. of First Midwest Bank, and Mike Daniele, personally known to me to be the A.V.P., of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V.P. and A.V.P., they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17th day of November, 2017.



[Signature]
Notary Public

Commission Expires 9/16/18

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
410028663-35627
J.CHENEY - MCHENRY