

UNOFFICIAL COPY

Doc#: 1733855119 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/04/2017 11:39 AM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 531213(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder of a certain Mortgage dated 10/22/2014, and executed by **Laura M Davis, a married woman**, as Mortgagor(s), and First Northern Credit Union, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 11/17/2014, in Book N/A, Page N/A, Document No. 1432104015, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: SEE ATTACHED FOR LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART
HEREOF**

PIN: 03-35-304-002-0000

Commonly known as 13 N LOUIS STREET, MOUNT PROSPECT IL 60056

(see next page for signatures and notary acknowledgment)


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DATED: 11/13/2017

FIRST NORTHERN CREDIT UNION

Loan # 21821715

BY:



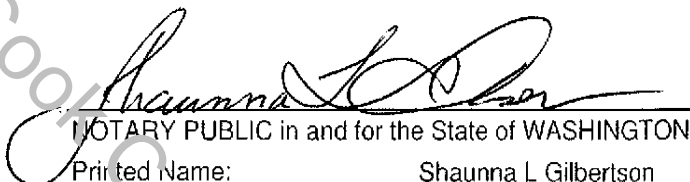
Michelle Steinmetzer, Authorized Signor for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 11/13/2017, before me, the undersigned Notary Public, personally appeared Michelle Steinmetzer, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public
State of Washington
Shaunna L. Gilbertson
Commission Expires 02-25-2021


NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Shaunna L. Gilbertson
My commission expire 2/25/2021

PROVIDER OF COOP COUNTY CLERK'S OFFICE

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LOT 2, IN BLOCK 4, IN FRANK SERAFINE'S FIRST ADDITION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1126.50 FEET THEREOF, ALSO THE WEST 193.0 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON JUNE 6, 1956 AS DOCUMENT NUMBER 1674686, IN COOK COUNTY, ILLINOIS.
A.P.N.: 02-25-304-002-0000

Property of Cook County Clerk's Office