


UNOFFICIAL COPY

When Recorded Return To:

Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

CS Loan # 418422694



1733806023

Doc# 1733806023 Fee \$40.00

HSP FEE: \$9.00 RPRF FEE: \$1.00

AREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/04/2017 11:28 AM PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 3900 WISCONSIN AVENUE, NW, 8H-309, WASHINGTON, DC 20016, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/22/2007, and made by AQUILLA PARSONS-JONES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 03/01/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0706021000. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-01-203-033-0000

Property is commonly known as: 8736 S PAXTON AVE, CHICAGO, IL 60617-3040.

Dated on 11/10/2017 (MM/DD/YYYY)

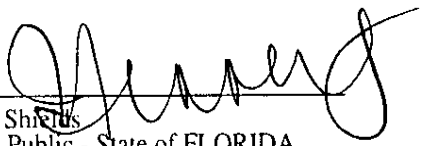
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC


By: 
Daniel Thompson
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/10/2017 (MM/DD/YYYY), by Daniel Thompson as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Nicole Shields
Notary Public - State of FLORIDA
Commission expires: 08/05/2020

 NICOLE SHIELDS
Notary Public - State of Florida
My Comm. Expires August 5, 2020
Commission # GG126925

Document Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 400666710 2017-RPL1-DBWF-SALE MIN MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026,
Flint, MI 48501-2026 DOCR T071711-09:52:30 [C-2] FRMIL1



D0027220465

S Yes
P 2
S No
M No
SC Yes
E Yes
INT No
D 11/27/2017

UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 33 IN BLOCK 1 OF SOUTH SHORE GARDENS. BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED NOVEMBER 24, 1924 AS DOCUMENT NO. 8682812 AND REGISTERED ON JUNE 22, 1925 IN THE OFFICE OF THE REGISTRAR OF TITLES AS TORRENS DOCUMENT NO. 261054; PARCEL NUMBER: 25-01-203-033

SUBJECT TO: COVENANTS, CONDITIONS; AND RESTRICTIONS OF RECORD.

ADDRESS: 8736 S. PAXTON AVE.; CHICAGO, IL 60617 TAX MAP OR PARCEL ID NO.: 25-01-203-033