

UNOFFICIAL COPY



Doc# 1733829082 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/04/2017 02:47 PM PG: 1 OF 2

Account Number: 5010073285

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **THOMAS PAULSEN AND KAREN H PAULSEN FKA KAREN HUANG HUSBAND AND WIFE**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on **08/17/2017**, and recorded in **Doc # 1722939214**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **905 N WOOD ST UNIT 3S CHICAGO IL 60622** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 17-06-429-029-1006

Dated: NOV 1 0 2017

The Huntington National Bank

SIGNED: MELISSA A MURRAY
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this NOV 1 0 2017 before me, the subscriber a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public



This Document was prepared by TRACY L LEWANDOWSKI
Record and Return to:
The Huntington National Bank
Reconveyance Department, GW1N11
5555 Cleveland Ave.
Columbus, Ohio 43231

AMY L. PERRY
Notary Public, State of Ohio
My Comm. Expires Jan. 18, 2022
Recorded in Fairfield County

S Y
P 2
S N
M N
SC Y
E Y
NTM
D 11-28-17

UNOFFICIAL COPY

EXHIBIT A

Schedule A

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 3 SOUTH IN THE 905-07 N. WOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND;

LOT 6 IN BLOCK 20 IN JOHNSTON SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97633569, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL #: 17-06-429-029-1006

REFERENCE #: 00000604314

FILE #: 201703301341

Property of Cook County Clerk's Office