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| #173339937A |
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#### THIS DOCUMENT WAS PREPARED BY:

Legal Department Illinois Housing Development Authority 111 E. Wacker Drive, Suite 1000 Chicago, Illinois 60601

### AFTER RECORDING THIS DOCUMENT SHOULD

BE RETURNED TO:

Illinois Hossing Development Authority 111 E. Wacker Drive, Suite 1000 Chicago, Idiriois 60601 Attention: Hardes: Hit Fund

| Property | Identification | No.: |
|----------|----------------|------|
|----------|----------------|------|

08153070200000

**Property Address:** 

2340 S Cedar Glen Drive

Arlington Heights

Illinois

Illinois Hardest Hit Fund Homeowner Emergency Loan Program

HELP

Doc# 1733829033 Fee \$52.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/04/2017 11:13 AM PG: 1 OF 8

(The Above Space for Recorder's Use Only)

#### RECAPTURE AGREEMENT

| THIS RECAL           | PTURE AGREEM          | ENT (this "Agreement")     | dated as of the $30$ day of   |
|----------------------|-----------------------|----------------------------|-------------------------------|
| October.             | 20 <u>/7,</u> made    | by Piotr Lech              | and and                       |
| Marta Lech           |                       | <u>Married</u>             | (the "Owner")                 |
| whose address is     | 2340 S Cedar Gler     | n Drive, Arlington Heights | , Illinous, in favor of the   |
| ILLINOIS HOUSIN      | IG DEVELOPMEN         | iT AUTHORITY (the "A       | uthority") a fody politic and |
|                      |                       |                            | Act, 20 ILCS 3505/1 et seq.,  |
| as amended from time | e to time (the "Act") | , and the rules promulgate | d under the Act, as amended   |
| and supplemented (th | ⊫e "Rules") whose a   | address is 111 E. Wacker   | Drive, Suite 1000, Chicago,   |
| Illinois.            |                       |                            |                               |

#### WITNESSETH:

WHEREAS, the Owner is the owner of the fee estate of that certain real property which is commonly known as \_\_\_\_\_\_2340 S Cedar Glen Drive, Arlington Heights\_\_\_\_\_, Illinois and all the improvements now or hereafter located thereon and which is legally described on Exhibit A attached to and made a part of this Agreement (the "Residence"); and

18 | Page Rev. 10.20.16 S 4 P 7 S N M N SC N E 9 INT 914 D 11-19-1

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WHEREAS, the Authority has agreed to make a forgivable loan to the Owner in the LESSER AMOUNT of the following the ("Forgivable Loan"): Thirty-Five Thousand and No/100 Dollars (\$35,000.00), or (b) twelve (12) months of interim mortgage payment assistance for the Property pursuant to the Authority's Illinois Hardest Hit Fund Homeowner Emergency Loan Program (the "Program");

WHEREAS, in addition to this Agreement, the Forgivable Loan is evidenced, secured and governed by the following documents which have been entered into contemporaneously with the execution of this Agreement: (a) the Forgivable Loan Agreement between the Owner and the Authority, (b) the Promissory Note from the Owner to the Authority (the "Note") and (c) all other documents that evidence, govern or secure the Forgivable Loan (the "Ancillary Loan Documents"). This Agreement, the Forgivable Loan Agreement, the Note and the Ancillary Loan Documents are collectively referred to herein as the "Loan Documents";

WHERFAS, terms not otherwise defined herein shall have the meaning ascribed thereto in the Forgivable Logi. Agreement; and

WHEREAS, as an inducement to the Authority to make the Forgivable Loan, the Owner has agreed to provide this Agreement.

NOW, THEREFORE, the parties agree as follows:

- 1. <u>Incorporation</u>. The foregoing recitals are made a part of this Agreement.
- 2. Recapture.
- a. As a condition to the Authority's making of the Forgivable Loan, the Owner agrees to repay to the Authority the Repayment Amount (as defined in subparagraph b. below) if one or more of the following events (each such event is called a "Recapture Event") occurs before the Termination Date (as defined in Paragraph 3 below):
  - (i) the Owner sells, conveys or transfers title to the Residence and there are Net Proceeds;
  - the Owner refinances the Residence in a manner such or a it is not a Permitted Refinancing (as defined below); or
  - (iii) an Event of Default (as defined in Paragraph 4 below) occurs pursuant to the terms of any of the Loan Documents.

The following events (each such event is called a "Permitted Transfer") are not Recapture Events:

(v) a transfer to a spouse as a result of a divorce;

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- (vi) a transfer by operation of law to a surviving spouse upon the death of a joint tenant Owner;
- (vii) a transfer by will; or
- (viii) a Permitted Refinancing.

The term "Permitted Refinancing" means a refinancing that lowers the interest rate of the first mortgage loan on the Residence, decreases its term or lowers the monthly payment of the loan; it does not include a refinancing that increases the outstanding balance of the first mortgage loan, increases the interest rate on the loan or allows the Owner to receive money as a result of the refinancing.

- b. If a Recapture Event occurs during the first sixty (60) months after the date payments discontinue, but before the Termination Date the Owner shall pay to the Authority the full amount of the Forgivable Loan reduced by 1/60th of that amount for each full month the Owner has occupied the Residence after the date payments discontinue (the "Repayment Amount"). Notwithstanding the foregoing, (i) if the Repayment Amount is greater than the Net Proceeds, the Owner must pay only the amount of the Net Proceeds, and the amount of the Repayment Amount in excess of the Net Proceeds shall be forgiven, or (ii) if there are no Net Proceeds then the full amount of the Forgivable Loan shall be forgiven. For purposes of this Agreement, "Net Proceeds" means the proceeds of the sale or transfer of the Residence after payment of reasonable and customaly plosing costs and expenses less (i) the amount of any documented capital improvement costs of the Residence incurred by the Owner after the date of this Agreement, as approved by the Authority, in its sole discretion, and (ii) the Owner's initial contribution to the cost of acquiring the Residence
- 3. Covenants to Run With the Land; Se'f-Operative Termination Provision. This Agreement shall encumber the Residence and be binding on any future owner of the Residence and the holder of any legal, equitable or beneficial interest in it for five (5) years from the date payments discontinue(the "Termination Date"); provided, however: that: (a) if no Recapture Event occurs before the Termination Date; (b) if any sale, conveyance or transfer of the Residence occurs due to a foreclosure or a deed in lieu of foreclosure; this Agreement shall automatically terminate and shall be deemed to have been released and this release provision shall be self-operative without the need, necessity or requirement for the Authority to ecord a written release or termination of this Agreement.
- 4. Event of Default. The following shall constitute a default under this A greement (an "Event of Default"): (a) Owner's failure to make any payment due under this Agreement, or (b) if the Owner commits fraud under the Loan Documents or pursuant to the Program as determined by a court of competent jurisdiction ("Fraud"). The Authority shall give written notice of an Event of Default to Owner at the Residence. Upon an Event of Default the Authority may:
- a. Declare the unforgiven portion of the Forgivable Loan immediately due and payable;

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- b. Refuse to subordinate this Agreement to any subsequently recorded document or lien; and/or
- For the commission of Fraud only, exercise such other rights or remedies as may be available to the Authority hereunder or under any of the Loan Documents, at law or in equity.

The Authority's remedies are cumulative and the exercise of one shall not be deemed an election of remedies, nor foreclose the exercise of the Authority's other remedies. No delay on the part of the Authority in exercising any rights hereunder, failure to exercise such rights or the exercise of less than all of its rights shall operate as a waiver of any such rights.

- Amendment. This Agreement shall not be altered or amended without the prior writter, approval of the Authority.
- <u>Partial Invalidity</u>. The invalidity of any clause, part or provision of this Agreement shall not affect the validity of the remaining portions thereof.
- Gender. The use of the plural in this Agreement shall include the singular; the singular shall include the plural: and the use of any gender shall be deemed to include all genders.
- Captions. The captions used in this Agreement are inserted only as a matter of convenience and for reference and in 10 way define, limit or describe the scope or the intent of the agreement.
- WAIVER OF JURY TRIAL. THE PARTIES WAIVE TRIAL BY JURY IN ANY ACTION, PROCEEDING OR COUNTERCLAIM BROUGHT BY EITHER OF THE PARTIES HERETO AGAINST THE OTHER OIL ANY MATTER WHATSOEVER ARISING OUT OF OR IN ANY WAY CONNECTED WITH THE FORGIVABLE LOAN OR THIS Clort's Original AGREEMENT.

[Signature Page Follows]

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the Owner has executed this Agreement as of the date and year first above written.

Printed Name: Piotr Lech

Printed Name: Marta Lech

COOK COUNTY
RECORDER OF DEEDS

# **UNOFFICIAL COPY**

| STATE OF ILLINOIS )                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OO COUNTY ) SS                                                                                                                                                                                                                                                                                                                                                                                                       |
| <u>Jos - Cooki i</u>                                                                                                                                                                                                                                                                                                                                                                                                 |
| I, Jolanda Tud, a Notary Public in and for said county and state, do hereby certify that <u>Piotv Vecus</u> is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>lo</u> signed and delivered the said instrument as <u>seid</u> free and voluntary act for the uses and purposes therein set forth. |
| Given under my hand and official seal, this 30 day of 0000, 2017.                                                                                                                                                                                                                                                                                                                                                    |
| My commission expires:    Notary Public                                                                                                                                                                                                                                                                                                                                                                              |
| I, John Fils a Notary Puelic in and for said county and state, do hereby certify that May 14 Ce. (4 is personally known to me to                                                                                                                                                                                                                                                                                     |
| be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that we signed and delivered the said instrument as such free and voluntary act for the uses and purposes therein set forth.                                                                                                                                                        |
| Given under my hand and official seal, this 30 day of who have 17.                                                                                                                                                                                                                                                                                                                                                   |
| Notary Public  My commission expires: March 7, 2022                                                                                                                                                                                                                                                                                                                                                                  |
| JOLANTA FLIS Official Seal Notary Public - State of Illinois My Commission Expires Mar 7, 2020                                                                                                                                                                                                                                                                                                                       |

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| STATE OF ILLINOIS ) SS COUNTY )                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I,                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Given under my hand and official seal, this 30 day of 00000000000000000000000000000000000                                                                                                                                                                                                                                                                                                                                 |
| Melant PS                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Notary Prolic  JOLANTA FLIS  Official Seal  My commission expires: Notary Public - State of Illinois  My Commission Expires Mar 7, 2020                                                                                                                                                                                                                                                                                   |
| STATE OF ILLINOIS ) SS  OULLEOUNTY )                                                                                                                                                                                                                                                                                                                                                                                      |
| I, Journal Till, a Notary Public in and for said county and state, do hereby certify that <u>Howta (e.c.)</u> is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>Given</u> signed and delivered the said instrument as <u>said</u> free and voluntary act for the uses and purposes therein set forth. |
| Given under my hand and official seal, this 30 day of 000 (7                                                                                                                                                                                                                                                                                                                                                              |
| JOLANTA FLIS Official Seal Notary Public Notary Public Notary Public My Commission Expires Mar 7, 2020  My commission expires: May CM 7, 2020                                                                                                                                                                                                                                                                             |

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#### **EXHIBIT A**

#### Legal Description

LOT 2 IN BLOCK 3 IN CEDAR GLEN SUBDIVISION, A SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNERS SUBDIVISION

OF THE WEST 15 RODS OF THE SOUTHEAST 1/4 AND THE EAST 46180TH (AS MEASURED IN THE NORTH LINE ANDTHE SOUTH

LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHJP 41 NORTH, RANGE 11, EAST OF THE

THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEAST 1"/4 OF. THE NORTHWEST 1/4 OF SECTION 22. TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUTNY, ILLINOIS.

TINY,...

TODORRY OF COOP COUNTY CLERK'S OFFICE Common Address: 2340 S Cedar Glen Drive Arlington Heights, IL 60005 Permanent Index No.: 08153070200000

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