## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK - DEFAULT

When Recorded Return To:

DEFAULT ADMINISTRATION FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBBW CINCINNATI, OH 45273-9276



Doc# 1733834053 Fee ≇40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

GAREN A. YARBROUGH

TOOK COUNTY RECORDER OF DEEDS

SATE: 12/04/2017 01:37 PM PG: 1 OF 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: \*\*\*\*\*\*0 15/ "SANCHEZ"

MIN #:100360200000220341 SIS #: 1-888-679-6377

Date of Assignment: November 8th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEWCASTLE HOME LOANS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS. at P.O. BOX 2026, FLINT, MI 48501

Assignee: FIFTH THIRD MORTGAGE COMPANY at 5001 KINGSLEY DR, 1MOBBW, CINCINNATI, OH 45227

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: HEIDI P. SANCHEZ and JUAN C. SANCHEZ, WIFE AND PUSBAND, AS TENANTS BY THE ENTIRETY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEWCASTLE HOME LOANS, LLC, BENEFICIARY OF SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 09-26-2012 Recorded: 10-04-2012 as Instrument No. 1227846095, Book/Fool/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 10232190460000

Property Address: 8424 DRAKE AVE, SKOKIE, IL 60076

Legal: LOT 31 AND THE NORTH 10 FEET OF LOT 30 IN BLOCK 1 IN NORTH SIDE REALTY CO'S DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTH 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$326,200.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

SYA P2 SM/A SCV2 ENTAR

\*11/8/2017 3:26:00 PM\*76489660\*76489662\*429\*ILSTATE\_MORT\_ASSIGN\_ASSN

1733834053 Page: 2 of 2

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEWCASTLE HOME LOANS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS. On November 8th, 2017 (This area for corporate seal) Kyle STATE OF DHID COUNTY OF HAMILLIE Olly Dr. na. a Notary Public in and for Hem. 1 tow Co On November 8th, 2017, before me, level in the State of Ott, personally appeared Kule Preteer , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in tis/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, (This area for notarial seal) NK 5.

OUNTY CLERKS OFFICE Prepared By: AIMEE MARTIN, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBBW CINCINNATI, OH, 45227 800-972-3030 KELLY DRINAN Notary Public, State of Ohio My Commission Expires December 16, 2020