

# UNOFFICIAL COPY

Doc#: 1733947001 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/05/2017 08:58 AM Pg: 1 of 4

Prepared by, and after recording  
return to:

J. Keith Jones, Esquire  
Troutman Sanders LLP  
Post Office Box 1122  
Richmond, Virginia 23218-1122

Freddie Mac Loan Number: 708243347  
Lone Star Loan Number: 43  
Property Name: The Lakes of Schaumburg

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT

CITIBANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-KLH2 ("Lender"), for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE AND QUIT-CLAIM** unto **HOME PROPERTIES SCHAUMBURG, LLC**, a Delaware limited liability company, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Multifamily Mortgage, Assignment of Rents and Security Agreement bearing date as of the 7th day of October, 2015 to Berkadia Commercial Mortgage LLC, a Delaware limited liability company ("Original Lender") and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 1528229151, as assigned to Federal Home Loan Mortgage Corporation by that certain Assignment of Security Instrument from Original Lender, bearing date as of the 7th day of October, 2015 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 1528229154, as further assigned to Lender by that certain Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement bearing date as of the 23<sup>rd</sup> day of March, 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 1609056005 to the premises therein described, situated in Cook County, State of Illinois, as follows, to-wit:

SEE EXHIBIT A ATTACHED.

IN TESTIMONY WHEREOF, the said Lender has caused this instrument to be executed on its behalf by its agent this 29 day of November, 2017.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

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Witness the due execution hereof.

**CITIBANK, N.A., AS TRUSTEE FOR THE  
REGISTERED HOLDERS OF GS  
MORTGAGE SECURITIES  
CORPORATION II, MULTIFAMILY  
MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2016-KLH2**

Witnessed by:

*Katrina Harward*

Print Name: Katrina Harward

By: Midland Loan Services, a Division of PNC  
Bank, National Association  
Its Servicer and Attorney-in-Fact

By:

*[Signature]*

Name: Darren Peters  
Title: Vice President

STATE OF KANSAS

COUNTY OF JOHNSON

) to-wit:  
)

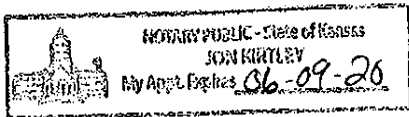
On this 29 day of November, 2017, before me, the subscriber, a Notary Public personally appeared Darren Peters, who acknowledged himself/herself to be the Vice President of Midland Loan Services, a Division of PNC Bank, National Association, and that he/she as such Vice President executed the foregoing instrument for the purposes contained therein by signing the name of said limited liability company by his/her signature as Vice President.

Sworn or affirmed to and subscribed before me.

(NOTARIAL SEAL)

*[Signature]*  
\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_



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## EXHIBIT A

### DESCRIPTION OF THE LAND

#### PARCEL 1:

LOT 1 IN LAKES OF SCHAUMBURG UNIT 1, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1988 AS DOCUMENT 88109929, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY AGREEMENT FOR EASEMENT FOR INGRESS AND EGRESS MADE BY AND BETWEEN LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 1983 AND KNOWN AS TRUST NUMBER 106065 AND LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1986 AND KNOWN AS TRUST NUMBER 111756 DATED DECEMBER 22, 1986 AND RECORDED DECEMBER 24, 1986 AS DOCUMENT 86617621 OVER THE FOLLOWING DESCRIBED LAND: THAT PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WESTERLY LINE OF PLUM GROVE ROAD AS WIDENED, ACCORDING TO THE PLAT OF DEDICATION HEREOF RECORDED DECEMBER 21, 1979 AS DOCUMENT 25291060, SAID WESTERLY LINE BEING A LINE 90.00 FEET, AS MEASURED AT RIGHT ANGLES, WESTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF LOT 1, AS STAKED AND MONUMENTED, IN OLD PLUM GROVE SUBDIVISION OF PART OF SAID SECTION 34, ACCORDING TO THE PLAT OF SAID OLD PLUM GROVE SUBDIVISION RECORDED MAY 25, 1943 AS DOCUMENT 13080952, WITH THE SOUTHERLY LINE OF OLD PLUM GROVE ROAD AS WIDENED, ACCORDING TO THE PLAT OF DEDICATION THEREOF RECORDED DECEMBER 21, 1979 AS DOCUMENT 25291060, SAID SOUTHERLY LINE OF OLD PLUM GROVE ROAD (ALSO KNOWN AS HARTUNG ROAD) BEING A LINE 34.00 FEET, AS MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF 66 FEET WIDE OLD PLUM GROVE ROAD; THENCE SOUTH 89 DEGREES 59 MINUTES 50 SECONDS WEST ALONG SAID SOUTHERLY LINE OF OLD PLUM GROVE ROAD AS WIDENED, 1119.26 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 59 MINUTES 50 SECONDS WEST ALONG SAID SOUTHERLY LINE OF OLD PLUM GROVE ROAD AS WIDENED, 36.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 10 SECONDS EAST, 393.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 50 SECONDS EAST, 36.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 10 SECONDS WEST, 393.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 1 IN LAKES OF SCHAUMBURG UNIT 2, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1988 AS DOCUMENT 88479427, IN COOK COUNTY, ILLINOIS.

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NOTE FOR INFORMATIONAL PURPOSES ONLY:

Tax Parcel Nos. 02-34-102-061-0000, 02-34-102-062-0000

Property Address: 801 Belinder Lane, Schaumburg, Illinois 60173

Property of Cook County Clerk's Office