

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 1733906072 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/05/2017 02:43 PM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
703 E IRONWOOD DR,
MOUNT PROSPECT, IL,
60056

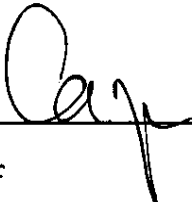
PROPERTY ID #: 03-26-312-008-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 06/11/2016, was made by RAMSEY E PARHAD to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1620422188, Book No., Page No. in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on NOV 15 2017

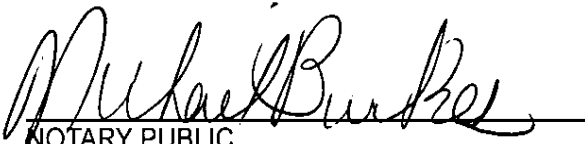
PNC BANK, NATIONAL ASSOCIATION


Cathy Sero
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.

On this NOV 15 2017, before me, the undersigned, a Notary Public in said State, personally appeared Cathy Sero personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC



MICHAEL BURKES, NOTARY PUBLIC

Residence - Summit County
State Wide Jurisdiction, Ohio

Expiration Date May 30, 2022

ACCOUNT#: 021-03-25268622

S 4
P 2
S 7
M 7
SC 9
E 5
INT 9/16
D 11-29-17

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EXHIBIT A

Credit Request #: ID2025268622

LOT 141 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID 03-26-312-003-0000

Property of Cook County Clerk's Office