## **UNOFFICIAL COPY**

Doc#. 1733918052 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 12/05/2017 11:44 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0510659311

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MAURA M NEVILLE AND MICHAEL J NEVILLE to WELLS FAR'50 BANK, N.A. bearing the date 08/25/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1726108019.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-33-131-063-1002

Property is commonly known as: 448 W ARMITAGE AVE, #2, CHICAGO, IL 60614-4513.

Dated this 04th day of December in the year 2017 WELLS FARGO BANK, N.A.

**ALAN BAKER** 

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 401030773 DOCR T011712-03:23:15 [C-2] ERCNIL1

\*D0027710449\*

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# **UNOFFICIAL COPY**

Loan Number 0510659311

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 04th day of December in the year 2017, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: D.Laros NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

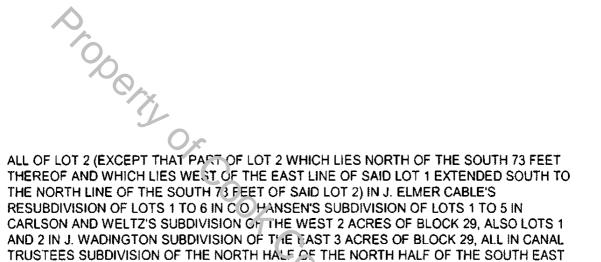
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### Exhibit A



WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DI-CLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2004 AS DOCUMENT NO.0422934005, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP

40 NORTH, RANGE 14, EAST OF THE THIRD PRINC! FAL MERIDIAN;