



1733929041

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

Doc# 1733929041 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/05/2017 11:49 AM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
9360 CAMBRIA CT,
TINLEY PARK, IL, 60487

PROPERTY ID #: 27-34-305-028-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 09/13/2014, was made by DAVID J ALTEPETER, PATRICIA ALTEPETER to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1427419054, Book No., Page No. in the amount of \$30,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on NOV 03 2017

PNC BANK, NATIONAL ASSOCIATION

Cathy Sero
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this NOV 03 2017, before me, the undersigned, a Notary Public in said State, personally appeared Cathy Sero personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022

NOTARY PUBLIC

ACCOUNT#: 021-03-19059490

S 4
P 2
S N
M N
SC 4
E 4
INT PHL
D 11-29-17

UNOFFICIAL COPY

EXHIBIT A

Credit Request #: ID2019059490

PARCEL 1 LOT 49 IN CALEDONIA MEADOWS OF TINLEY PARK, SECTION 3, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2
EASEMENT FOR INGRESS AND EGRESS OVER PRIVATE ROADS AS DISCLOSED BY PLAT OF
SUBDIVISION RECORDED JULY 10, 2002 AS DOCUMENT 0020734602 TAX ID. 27343050280000

Property of Cook County Clerk's Office