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Boc# 1733934005 Fee ≇40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/05/2017 09:46 AM PG:

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0770619597

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MELANIE ENNIS TURNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS pearing the date 03/22/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0517233210.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-05-405-036-1003

Property more commonly known as: 5728 NORTH KENMORE AVENUE #1N, CHICAGO, IL 60660.

/(___/2017 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

/2017 (MM/DF/YYYY), by Melissa Forant as VICE The foregoing instrument was acknowledged before me on PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me

Nicole Shields

Notary Public - State of FLORIDA Commission expires: 08/05/2020

Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 400085367 REL2012 (R) MIN 100135540000166398 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Bo 2026. Flint. MI 48501-2026 DOCR T151711-02:39:34 [C-2] RCNIL1



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Loan Number 0770619597

'EXHIBIT A'

PARCEL 1: UNIT 1N IN 5726-5728 NORTH KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 5 IN COCHRANS ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL ‰ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 15, 2001 AS DOCUMENT 0010525900 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON 2: 1. arded. ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE P-1 A LIMITED COMMON ELEMENT AS DELINEATED ON CONDOMINIUM RECORDED AS DOCUMENT 0010525900, IN COOK COUNTY, ILLINOIS.