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Doc#: 1733939169 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/05/2017 11:38 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 26856534



PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 29-12-120-033-0000

RELEASE OF MORTGAGE

THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 01, 2008 executed by YVONNE M. CHISM, YVONNE M. CHISM, MARRIED TO DARRY COLLIER, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 19, 2008 as Instrument No. 0823255026 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: ALL OF LOT 3 (EXCEPT THE NORTH 20 FEET) AND THE NORTH 30 FEET OF LOT 4 IN BLOCK 12 IN CRYER'S CALUMET CENTER ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 382 CHAPPEL AVE CALUMET CITY, IL 60409-2120

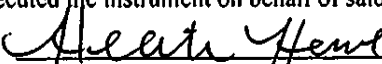
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 27, 2017.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT


KIERSTEN BALCH, ASSISTANT SECRETARY FOR
LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 27, 2017, before me, HEATHER HOWE, personally appeared KIERSTEN BALCH known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


HEATHER HOWE (COMMISSION EXP. 07/29/2022)
NOTARY PUBLIC

