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Doc#. 1734046073 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/06/2017 09:35 AM Pg: 1 of 5

PREPARED BY:

Polsinelli 900 W. 48th Place, Suite 900 Kansas City, Missouri 64112

AFTER RECORDING PLEASE RETURN TO:

Polsinelli

ATTN: Lesa E. Davis 900 W. 45^a Hace, Suite 900 Kansas City, Wissouri 64112

File No.

025319-065497

(183T)

Loan No. 10083245

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESEN'S. INLAND BANK AND TRUST, having an address of 2805 Butterfield Rd., Suite 200, Oak Brock, IL 60523 ("Mortgagee"), for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCP, LLC, having an address of 1436 N. Paulina, Chicago, IL, 60622 ("Mortgagor"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Multifamily Mortgage Assignment of Rents and Security Agreement (the "Mortgage"), dated July 31, 2002, and recorded on August 29, 2002, in the Recorder's Office of Cook County, Illinois, as Document No. 0020914094, as assigned to WESTBANK by that certain Assignment of Mortgage dated March 4, 2003 and recorded on June 24, 2003, in the Recorder's Office of Cook County, Illinois, as Document No. 0317527162, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

See Exhibit A attached hereto and made a part hereof.

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Permanent Real Estate Index Numbers: 17-06-213-044-0000

Address of Premises: 1436 North Paulina Street, Chicago, Illinois 60622

(SIGNATURE ON THE FOLLOWING PAGE)

Property of Cook County Clark's Office

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IN WITNESS WHEREOF	F, this Release of Mortgage is executed this <u>27</u> day of
IN) to V	LAND BANK AND TRUST, successor by merger WestBank The Color of Col
	ele:
	Coot County Clart's Office
	TSOFFICE

610906561 3

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STATE OF Allingis)	
COUNTY OF Dilgoz	SS.
to the for going instrument, a such	BY CERTIFY that Car (a J Suley) (name) the Syle (title) of thy known to me to be the same person whose name is subscribed populated before me this day in person and acknowledged that as the control of title (title), he/she signed and pursuant to authority given by the Board of Directors of said
GIVEN under my hand	and seal this 27 day of November, 2017.
	(Type, prin. or stamp the Notary's name below his or her signature.)
My Commission Expires:	OFFICIAL SEAL
[SEAL]	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/25/21
	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/25/21

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Exhibit "A"

Legal Description:

LOT 5 IN BLOCK 7 AND 8 IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF MILWAUKEE AVENUE IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

orth Pau.

OR COOK COUNTY Clark's Office Property Address: 1435 North Paulina Street, Chicago, IL 60622 P.I.# 17-06-213-044-0500