

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1734046100 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/06/2017 09:50 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ANN HUYNH AND HENRY THAI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TWA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **11/18/2002** and recorded on **12/04/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0021332219** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 1 IN BLOCK 13 IN DEVON MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMON ADDRESS: 3535 W. NORTHSORE, LINCOLNWOOD, IL 60712. PERMANENT TAX NUMBER: 10-35-406-017; VOLUME 130

Tax/Parcel Identification number: **10-35-406-017-0000**

Property Address: **3535 W NORTHSORE AVE LINCOLNWOOD, IL 60712**

Witness the due execution hereof by the owner and holder of said mortgage on 12/05/2017.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Darlene Foreman
Vice President

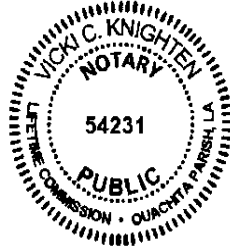
UNOFFICIAL COPY

State of LA }
Parish of Ouachita }

On 12/05/2017 , before me appeared **Darlene Foreman** , to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1998240343

MIN: 100162500040966567
MERS Phone (if applicable): 1-888-679-6377

Property of Cook County Clerk's Office