### **UNOFFICIAL COPY**

Doc#. 1734046206 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/06/2017 10:57 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0340167527

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NEERAJ R DESAI AND JUDY DESAI to WELLS FARGO BANK, N.A. bearing the date 04/26/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1/210 pis, in Document # 1214241001.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-23-203-003-0000

Property is commonly known as: 13 PAULINE CIR, SCHAUMBURG, IL 60173.

Dated this 05th day of December in the year 2017 WELLS FARGO BANK, N.A.

JESSICA REAVES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 401189151 DOCR T051712-11:27:05 [C-2] ERCNIL1

\*D0027745464\*

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## **UNOFFICIAL COPY**

Loan Number 0340167527

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 05th day of December in the year 2017, by Jessica Reaves as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: D.Laros NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 401189151 DOCR T051712-11:27:05 [C-2] ERCNIL1



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#### Exhibit A

LOT 109 IN PARK ST CLAIRE UNIT 2 A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13 AND IN THE NORTHWEST 1/4 OF SECTION 23 AND IN THE NORTHWEST 1/4 OF SECTION 24 ALL IN TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 91603720 IN COOK COUNTY ILLINOIS